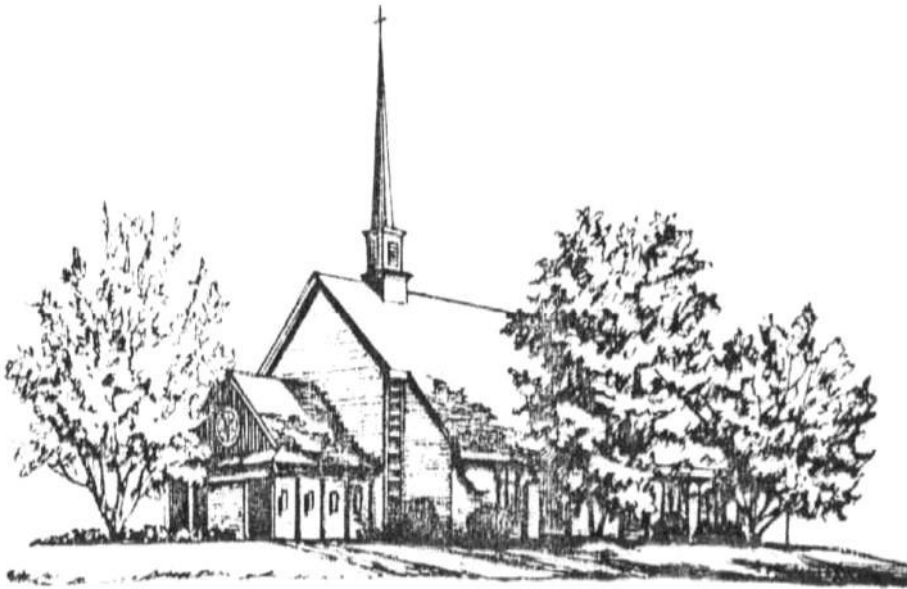


The Church of the Redeemer



WELCOME TO WORSHIP
ON
THE SECOND SUNDAY IN LENT
February 28, 2021

**“Drawing near to God to make and equip disciples
and to live as faithful followers of Christ.”**

An Episcopal Parish in The Diocese of Upper South Carolina
The Right Rev. Andrew Waldo, Bishop
The Rev. Catherine Tatem, Rector

120 Mauldin Road, Greenville, SC 29605
Office Telephone 864-277-4562
www.corgsc.org

Prelude *Please stand (as you are able)*

THE WORD OF GOD

A Penitential Order

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures for ever.

Celebrant: Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and People: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

Kyrie

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

People: Amen.

Please be seated

First Lesson

Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Lector: The Word of the Lord.

People: Thanks be to God.

The Psalm

Psalm 22:22-30

- 22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.

- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Second Lesson

Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Please stand

The Holy Gospel

Mark 8:31-38

Celebrant: The Holy Gospel of our Lord Jesus Christ According to Mark.

People: *Glory to you, Lord Christ.*

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Please be seated.

Sermon

The Rev. Catherine Tatem

The Nicene Creed (*Officiant and People together, all standing as able*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,

and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People Form II *(Response is silent prayer.)*

The Peace *Please stand*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Please be seated

Announcements

HOLY COMMUNION

Offertory

Celebrant: Ascribe to the Lord the honor due his Name; bring offerings and come
into his courts.

Offertory Solo *What Wondrous Love is This*

Greg Brown

Please stand while the peoples gifts are brought forward

People: All things come of thee, O Lord, and of thine own have we given thee.

The Great Thanksgiving: Eucharistic Prayer B

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People:

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Spiritual Communion Prayer

Faithful God, in the wonder of your wisdom and love, you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. Though I cannot physically consume these gifts of bread and wine, I thank you that I have received the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. By the power of the Holy Spirit, may I embody your desire, and be renewed for your service, through Jesus Christ our Savior. Amen.

Communion Music

Postcommunion Prayer

Celebrant: Let us pray.

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.

Blessing

Celebrant: Bow down before the Lord.
Keep this your family, Lord, with your never-failing mercy, that relying
solely on the help of your heavenly grace, they may be upheld by your
divine protection; through Christ our Lord.

People: Amen.

Please stand

Dismissal

Celebrant: Go in peace to love and serve the Lord.
People: Thanks be to God!

Postlude

Remain in your pews until the ministers of the service leave the nave.

About Spiritual Communion:

Prayer books ancient and modern have made provision for the reception of Holy Communion when a person is spiritually prepared and desires to receive communion, but for some reason cannot. One of the gifts of our faith tradition is the assurance that there are times when we can partake in a valid Eucharist without physically consuming bread and wine.

In the *1979 Book of Common Prayer*: “If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth.”

As you gather in worship via live-stream liturgies say the prayer above, the prayer in the worship bulletin. The celebrant physically receives the Eucharist on behalf of all.

“My Jesus, I believe that you are present in the Blessed Sacrament. I love you above all things and I desire you with all my heart. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I embrace you as if you were already in my heart and unite myself to you completely. Please do not let me ever be separated from you.”

-St. Alphonsus Liguori

We wait in faith and wonder for the time when we can safely gather and partake physically of the sacrament of our Lord Christ. God’s peace be with you always.

In Christ, Catherine+



THE CHURCH OF THE REDEEMER

Announcements for February 28, 2021

THIS WEEK AT REDEEMER!

February 28 to Mar. 6, 2021

Sunday	8:30AM 9:30 AM 2:00 PM	Online Morning Prayer Online Worship with Holy Eucharist Facebook LIVE Hispanic Services
Monday	12:00 PM 6:00 PM 7:00 PM	AA ACOA ALANON
Tuesday		
Wednesday	12:00 PM	AA Meeting
Thursday		
Friday		Church Office Closed
Saturday	11:00AM	AA Meeting

Readings for Sunday, March 7, 2021

First: Exodus 20:1-17
 Psalm: Psalm 19
 Second: 1 Corinthians 1:18-25
 Gospel: John 2:13-22

SAMARITAN HOUSE

*For the month of **February**
 Redeemer is asked to collect:
Macaroni & Cheese
 Thank you for your continued generosity!*



March 5 Sue Bannio

March 6 Wayne Roberts



March 4 Lizzie & Evan Zeager

The bulletins, videos, announcements, sermons, Echoes and MORE! Can be found on **www.corgsc.org**

Borrowing Items from Church

If you need to borrow items from the church, please be sure to inform the office. This allows us to keep track of where things are so the next person can also borrow.

We are currently missing our long tables that belong in Purser Hall. If you have borrowed them, please let the parish office know.

Thank you,
 Sue 277-4562

Adult Christian Education

Evening Prayer and Bible study will continue on the 1st and 3rd Wednesdays of the month.

A Lenten study program is offered after the 9:30am services on Wednesdays. Please contact Catherine to help facilitate.

Congregational offerings - all ages!
Lenten micropractices booklets: pick one up or we will mail one to you. There are versions for kids and for adults. These practices coordinate well with our Living Lent take home bags.

Have a peace filled Lenten season.

Here Ye, Hear Ye:

Verger Ministry Re-Activated

Now that we are back to in-person, in-church worship service on Sunday mornings, we are looking to build up our Verger cadre once again. The Verger uses a checklist to insure all is ready for the Service to get underway, a big help to the Rector! You will typically not be scheduled to serve more than once every couple of months or so.

Won't you consider letting Betty Boesch (864/367-5189) or Bill Heizer (864/288-8279) know you will join those of us who have already agreed to serve beginning March 7th?

LIVING LENT

Pick Up Your Living Lent Bag After Church
This Morning in the Narthex!

During this time of limited in person activities these bags are a great way to enrich your Lenten practices at home. In each bag are all the materials to create a Holy Space in your home, and a new activity to do each week. These bags are for all ages!

Don't forget to pick up a Lenten Micro Practices booklet.

The booklets go with the bags and are filled with beautiful devotions and ideas for each day in Lent. (adult and youth booklets are available)

There is no fee for the bags. Donations are always welcome to cover materials. One bag per household, please.





Holy Week and Easter Schedule

PALM SUNDAY

- 8:00 AM Livestream Morning Prayer
9:30 AM Holy Eucharist with Palm Procession

MAUNDY THURSDAY

- 6:30 PM Service with Eucharist and Stripping of the Altar

GOOD FRIDAY

- 12:00 PM Solemn Good Friday Service
6:30 PM Solemn Good Friday Service

HOLY SATURDAY

- 9:00 AM Liturgy for Holy Saturday

EASTER SUNDAY

- 8:00 AM Livestream Morning Prayer
9:30 AM Easter Service of Holy Eucharist

(Note: if service fills up at 9:30am for Palm Sunday or Easter we may add an 11:30am Service)



Prayers of the People

The Church of the Redeemer has a faithful and strong prayer ministry. If you would like to add someone's name to the prayer list, please fill out a form in the pew rack and place it in the offering plate or contact the parish office. Please let the parish office know when a name can be removed from our prayers.

Thank you for your help in keeping our prayer list up to date!

Please Pray for:

Mark	Melody Daniel	Erin Johnson	Jean Ohmsen	Jackie Smith	Tony Wilson
Claire Allen	Bev Hardin	Olivia Johnson	Judy Planck	Steve Smith	Janet Wolf
Chris Arnold	Jessie Hazel	Breanna Kelly	Ruth Power	Marguerite Watson	Lauren & Nick
Leigh B	Harriet Hodge	Gynnis Kelly	Ed Roberts	Bob Weinstein	Derek & Lucas
Debbie Bauer	Larry Hodge	Elizabeth Koontz	Don Jr. Sanders	Alison White	
Betty Brandt	Daulton Johnson	Betty Lupo	Don Sanders	Alice Williams	
Micki Brown	Hank Johnson	Hugh McCarren	Ellen Shelton	Shirley Williams	

For the Homebound: Lynne Massengill, Earlene Nall

For the Repose of the Soul of: All who died this past week of COVID-19

For Our Missionary in the Ukraine: Gary Powell

Diocesan Cycle of Prayer: St. David's, Columbia

For the Men and Women serving in our Military, especially:

Fred Aldrich	Elijah Johnson	Chris McDowell	Elizabeth Skardon
Nick Henderson	Andrew Lupo	Michael Reardon	Christopher Tyminiski

For those Studying in Undergraduate and Graduate Programs in College:

Daniel Derrick	Bennett Helm	Matthew Howard	Kaitlyn Massengill	Andrew Reardon
Jacob Hayes	Morgan Helm	Thomas Jennings	George Poleski	

If you know anyone in the hospital, please call the Church Office: 277-4562
or send bulletin prayer requests to parishadmin@corgsc.org

2021 VESTRY

Rector Rev. Catherine Tatem Sr. Warden Bill Heizer (2021) Jr.. Warden Stephany Austell (2023) B & G Stephany Austell (2023)	Christian Ed Communications Margie Hankinson (2021) Fellowship Daniel McCullough (2022) Pastoral Care Annette Burdette (2022) Finance Dinah Johnson (2021) Rebekah Webb (2021)	Membership Greg Brown (2022) Outreach Robin Mill (2022) Stewardship Jack Blackburn (2023) Worship Betty Boesch (2023)
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**ADULT CHRISTIAN
EDUCATION
EVENING PRAYER and BIBLE
STUDY on Zoom**

**Join us for our
on-line bible study
On the first and third
Wednesdays of the month.**

**6:30 pm Evening Prayer
7-8:00 pm Bible Study**

Join us for a wonderful
discussion.

To receive the zoom link email
Rev. Catherine Tatem:
revctatem@gmail.com

**Have you considered automating
your pledge payments to
Redeemer?**

Many banks and credit unions will set up a
scheduled payment directly to the church.
You may already have other bills set up this
way.

You will write fewer checks, always be up
to date on your pledge, and Redeemer will
have a consistent budget with which to pay
our ongoing bills. Be sure that your bank
includes your envelope number or last
name on the check in the memo line so it
can be properly accounted for by our book
keeper. Set your payment up through online
banking or contact your bank for more
information.

Redeemer's Photograph Policy

Photographs and video recordings taken at events held at the church and at events associated with the church are often used, with or without the name(s) of the person(s) shown in the photograph, for purposes such as publicity, illustration, advertising, church bulletins and newsletters, and church website content. If anyone does not want his or her photograph or likeness to be used in this manner, please send a written request to the Parish Office via mail or email so that the office may take steps to prevent such use. Failure to notify the office will be taken as permission to use a person's photograph or likeness as described.

Parish Staff

<i>Parish Administrator & Bookkeeper</i>	Sue Bannio	parishadmin@corpsc.org
<i>Director of Youth & Family Ministries</i>	Lori Hawkins	lhredeemer@gmail.com
<i>Organist & Choir Master</i>	Robert Powell	robpowl306@gmail.com
<i>Sexton</i>	Gabriel Santamaria	

IMPORTANT EMAIL ADDRESSES

Rector: Rev. Catherine Tatem	RevCTatem@gmail.com	864.350.4270
Senior Warden: Bill Heizer	wheizer@bellsouth.net	864-905-9884
Junior Warden: Stephany Austell	scaustell@aol.com	864.288-2412