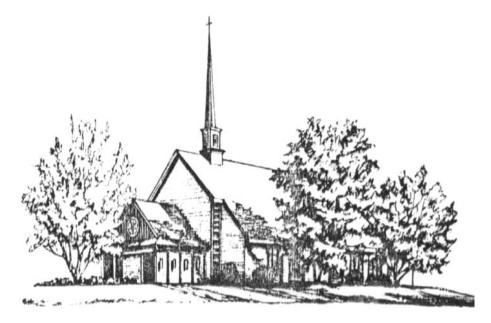
# The Church of the Redeemer



# WELCOME TO WORSHIP ON THE LAST SUNDAY AFTER THE EPIPHANY February 14, 2021

"Drawing near to God to make and equip disciples and to live as faithful followers of Christ."

An Episcopal Parish in The Diocese of Upper South Carolina The Right Rev. Andrew Waldo, Bishop The Rev. Catherine Tatem, Rector

> 120 Mauldin Road, Greenville, SC 29605 Office Telephone 864-277-4562 www.corgsc.org

## Prelude Please stand (as you are able)

# THE WORD OF GOD

# **Opening Acclamation**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

# **Collect of Purity**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from

you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and

worthily magnify your holy Name; through Christ our Lord.

People: Amen.

## Gloria

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

# Collect of the Day

Celebrant: O God, who before the passion of your only-begotten Son revealed

his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy

Spirit, one God, for ever and ever.

People: Amen.

First Lesson 2 Kings 2:1-12

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent." Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent." Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Lector: The Word of the Lord. *People: Thanks be to God.* 

The Psalm Psalm 50:1-6

The Lord, the God of gods, has spoken; \*
he has called the earth from the rising of the sun to its setting.

2 Out of Zion, perfect in its beauty, \*
God reveals himself in glory.

- Our God will come and will not keep silence; \* before him there is a consuming flame, and round about him a raging storm.
- 4 He calls the heavens and the earth from above \* to witness the judgment of his people.

- 5 "Gather before me my loyal followers, \* those who have made a covenant with me and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; \* for God himself is judge.

Second Lesson 2 Corinthians 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Lector: The Word of the Lord. *People: Thanks be to God.* 

Please stand

The Holy Gospel Mark 9:2-9

Celebrant: The Holy Gospel of our Lord Jesus Christ According to Mark.

People: Glory to you, Lord Christ.

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated.

**Sermon** The Rev. Catherine Tatem

# The Nicene Creed (Officiant and People together, all standing as able)

We believe in one God,

the Father, the Almighty, maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

# **Prayers of the People**

Leader: Lord, in your mercy,

People: Hear our prayer.

# **Confession of Sin**

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and People: Most merciful God,

we confess that we have sinned against you

in thought, word, and deed, by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us;

have mercy on us and forgive us; that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our

Lord Jesus Christ, strengthen you in all goodness, and by the power of

the Holy Spirit keep you in eternal life. Amen.

The Peace Please stand

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Please be seated

### **Announcements**

# **HOLY COMMUNION**

Offertory Please stand

**The Doxology** All things come of thee, O Lord, and of thine own have we given thee.

The Great Thanksgiving: Eucharistic Prayer B

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give

thanks to you, Father Almighty, Creator of heaven and earth. Because

you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### Sanctus

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

# The people stand or kneel. The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

# Celebrant and People:

We remember his death, We proclaim his resurrection, We await his coming in glory;

#### Celebrant:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the

fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever

All: AMEN.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

# The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

# The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God.

# **Spiritual Communion Prayer**

Faithful God, in the wonder of your wisdom and love, you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. Though I cannot physically consume these gifts of bread and wine, I thank you that I have received the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. By the power of the Holy Spirit, may I embody your desire, and be renewed for your service, through Jesus Christ our Savior.

Amen.

### Communion Music

# **Postcommunion Prayer**

Celebrant: Let us pray.

All: Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord.

Amen.

# **Blessing**

# **Burying the Alleluia**

Celebrant: O God, make speed to save us, hallelujah, hallelujah.

People: O Lord, make haste to help us, alleluia, alleluia.

Celebrant: "Alleluia" is Greek for "Praise the Lord."

People: Our God is a loving God, worthy of praise.

Celebrant: The faithful people of God praise him for the great deeds he has done.

People: God created us out of dust, restored the land, took Israel out of exile,

spoke through the prophets, and gives hope and forgiveness through

his Son, Jesus Christ.

Celebrant: Jesus spent forty days in the wilderness praying to God. Lent is our

forty days of quiet time to prepare for the mystery of Easter. This is a time when we do not say "alleluia" in church. "Alleluia" is

served for the great festive celebration of Easter.

People: How shall we sing the Lord's song in a foreign land?

(silently bury the "Alleluia")

Celebrant: Almighty God, you bid your faithful people to rejoice in praise, but

also to repent and reflect in silence. Give us grace and courage to devote our hearts to you and to love others as you would, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,

one God, forever and ever.

All: Amen

Please stand

Dismissal

Celebrant: Let us go forth in the name of Christ.

*People:* Thanks be to God!

**Postlude** 



# **WELCOME**

# WE CONTINUE TO OFFER LIVE STREAM SERVICE ON SUNDAY FOR OUR MEMBERS AT HOME

# LIVING LENT

Pick Up Your Living Lent Bag After Church
This Morning in the Narthex!

During this time of limited in person activities these bags are a great way to enrich your Lenten practices at home. In each bag are all the materials to create a Holy Space in your home, and a new activity to do each week. These bags are for all ages!



Don't forget to pick up a Lenten Micro Practices booklet.

The booklets go with the bags and are filled with beautiful devotions and ideas for each day in Lent. (adult and youth booklets are available)

There is no fee for the bags. Donations are always welcome to cover materials. One bag per household, please.

# **About Spiritual Communion:**

Prayer books ancient and modern have made provision for the reception of Holy Communion when a person is spiritually prepared and desires to receive communion, but for some reason cannot. One of the gifts of our faith tradition is the assurance that there are times when we can partake in a valid Eucharist without physically consuming bread and wine.

In the 1979 Book of Common Prayer: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."

As you gather in worship via live-stream liturgies say the prayer above, the prayer in the worship bulletin. The celebrant physically receives the Eucharist on behalf of all.

"My Jesus, I believe that you are present in the Blessed Sacrament. I love you above all things and I desire you with all my heart. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I embrace you as if you were already in my heart and unite myself to you completely. Please do not let me ever by separated from you."

-St. Alphonsus Liguori

We wait in faith and wonder for the time when we can safely gather and partake physically of the sacrament of our Lord Christ. God's peace be with you always.

In Christ, Catherine+



# THE CHURCH OF THE REDEEMER

Announcements for February 14, 2021

# THIS WEEK AT REDEEMER!

February 14 to Feb 20 2021

redruary 14 to red. 20, 2021								
Sunday	8:30AM 9:30 AM	Online Morning Prayer In person Worship with Holy Eucharist (also live stream)						
Monday	12:00 PM 6:00 PM 6:30 PM 7:00 PM	ACOA Vestry Meeting—in person						
Tuesday 5pm-7pm		SHROVE TUESDAY PANCAKE PICK UP						
Wednesday	9:30 AM 12:00 PM							
Thursday								



18 Jacob Lightsey



Join us on February 17 For in person service at 9:30am and 6:30 pm. Sign up on the website

The bulletins, videos, announcements, sermons, Echoes and MORE! Can be found on www.corgsc.org

# Readings for Sunday, February 21, 2021

Church Office Closed

AA Meeting

First: Genesis 9:8-17 Psalm: Psalm 25:1-9 Second: 1 Peter 3:18-22 Gospel: Mark 1:9-15

11:00AM

Friday

Saturday

# **SAMARITAN HOUSE**

For the month of **February**Redeemer is asked to collect: **Macaroni & Cheese**Thank you for your continued generosity!

# SHROVE TUESDAY PANCAKE SUPPER

EYC is hosting a <u>To Go Pancake</u>
<u>Supper</u> to celebrate Shrove
Tuesday on February 16. Since we
are unable to hold our traditional
pancake supper, we don't want to
miss the opportunity to support
the youth of the church, and to
give you a night off from cooking!
Order online or contact Lori



# Two options offered:

Short Stack (2 pancakes 1 sausage) Full Stack (4 pancakes, 2 sausage) Order for your entire family.

There is no set price per meal, but donations are encouraged and very much appreciated!

Sunday, February 14 is your last chance to place your order. This is the youths largest fundraiser! All proceeds go to support their outreach projects and special events throughout the year. Please click on the link above for more details. Contact Lori Hawkins at with any questions.

God's Peace, Lori Hawkins 360-5845

# Adult Christian Education

Evening Prayer and Bible study will continue on the 1st and 3rd Wednesdays of the month, except not on Ash Wednesday (Feb. 17).

A Lenten study program will be offered after the 9:30am services on Wednesdays. Please contact Catherine to help facilitate.

Congregational offerings - all ages! Lenten micropractices booklets: pick one up or we will mail one to you. There are versions for kids and for adults. These practices coordinate well with our Living Lent take home bags.

You are invited to a holy Lent!

# **Borrowing Items from Church**

If you need to borrow items from the church, please be sure to inform the office. This allows us to keep track of where things are so the next person can also borrow.

We are currently missing our long tables that belong in Purser Hall. If you have borrowed them, please let the parish office know.

Thank you,



# **Prayers of the People**

The Church of the Redeemer has a faithful and strong prayer ministry. If you would like to add someone's name to the prayer list, please fill out a form in the pew rack and place it in the offering plate or contact the parish office. Please let the parish office know when a name can be removed from our prayers.

Thank you for your help in keeping our prayer list up to date!

# Please Pray for:

Mark Melody Daniel Ruth Power Steve Smith Hank Johnson Tony Wilson Claire Allen Bev Hardin Judy Planck Marguerite Watson Breanna Kelly Janet Wolf Lauren, Nick, Chris Arnold Harriet Hodge Gynnis Kelly Ed Roberts Bob Weinstein Derek & Lucas Elizabeth Koontz Don Sanders Leigh B Alison White Larry Hodge Broderick

Debbie Bauer Daulton Johnson Betty Lupo Don Sanders, Jr. Alice Williams

Betty Brandt Erin Johnson Hugh McCarren Ellen Shelton Shirley Williams

Micki Brown Olivia Johnson Jean Ohmsen Jackie Smith

For the Homebound: Lynne Massengill, Earlene Nall

For the Repose of the Soul of: All who died this past week of COVID-19

For Our Missionary in the Ukraine: Gary Powell

Diocesan Cycle of Prayer: Ministry of the Convent of St. Helena, North Augusta

For the Men and Women serving in our Military, especially:

Fred Aldrich Elijah Johnson Chris McDowell Elizabeth Skardon Nick Henderson Andrew Lupo Michael Reardon Christopher Tyminiski

# For those Studying in Undergraduate and Graduate Programs in College:

Daniel Derrick Bennett Helm Matthew Howard Kaitlyn Massengill Andrew Reardon

Jacob Hayes Morgan Helm Thomas Jennings George Poleski

If you know anyone in the hospital, please call the Church Office: 277-4562 or send bulletin prayer requests to parishadmin@corgsc.org

# 2021 VESTRY

Rector Rev. Catherine Tatem		Christian Ed	Margie Hankinson (2021)	Membership	Greg Brown (2022)	
	Sr. Warden	Bill Heizer (2021)	Communications	Daniel McCullough (2022)	Outreach	Robin Mill (2022)
	Jr Warden	Stephany Austell (2023)	Fellowship	Annette Burdette (2022)	Stewardship	Jack Blackburn (2023)
	B & G	Stephany Austell (2023)	Pastoral Care	Dinah Johnson (2021)	Worship	Betty Boesch (2023)
			Finance	Rebekah Webb (2021)		
					1	

# ADULT CHRISTIAN EDUCATION EVENING PRAYER and BIBLE STUDY on Zoom Join us for our on-line bible study on the first and third Wednesdays.

6:30 pm Evening Prayer 7-8:00 pm Bible Study

Join us for a wonderful discussion.

To receive the zoom link email Rev. Catherine Tatem: revctatem@gmail.com

# Have you considered automating your pledge payments to Redeemer?

Many banks and credit unions will set up a scheduled payment directly to the church. You may already have other bills set up this way.

You will write fewer checks, always be up to date on your pledge, and Redeemer will have a consistent budget with which to pay our ongoing bills. Be sure that your bank includes your envelope number or last name on the check in the memo line so it can be properly accounted for by our book keeper. Set your payment up through online banking or contact your bank for more information.

## Redeemer's Photograph Policy

Photographs and video recordings taken at events held at the church and at events associated with the church are often used, with or without the name(s) of the person(s) shown in the photograph, for purposes such as publicity, illustration, advertising, church bulletins and newsletters, and church website content. If anyone does not want his or her photograph or likeness to be used in this manner, please send a written request to the Parish Office via mail or email so that the office may take steps to prevent such use. Failure to notify the office will be taken as permission to use a person's photograph or likeness as described.

# **Parish Staff**

Parish Administrator & Bookkeeper Sue Bannio parishadmin@corgsc.org

Director of Youth & Family Ministries Lori Hawkins lhredeemer@gmail.com

Organist & Choir Master Robert Powell robpowl306@gmail.com

Sexton Gabriel Santamaria

### IMPORTANT EMAIL ADDRESSES

Rector: Rev. Catherine Tatem RevCTatem@gmail.com 864.350.4270
Senior Warden: Bill Heizer wheizer@bellsouth.net 864-905-9884
Junior Warden: Stephany Austell scaustell@aol.com 864.288-2412