

The Church of the Redeemer



**WELCOME
TO OUR WORSHIP
ON
THE SEVENTH SUNDAY AFTER PENTECOST
July 19, 2020**

**“Drawing near to God to make and equip disciples
and to live as faithful followers of Christ.”**

An Episcopal Parish in The Diocese of Upper South Carolina
The Right Rev. Andrew Waldo, Bishop
The Rev. Catherine Tatem, Rector

120 Mauldin Road, Greenville, SC 29605
Office Telephone 864-277-4562
www.corgsc.org

THE WORD OF GOD

Please stand (as you are able)

Opening Acclamation.....BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Collect of Purity.....BCP 355

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

Celebrant: Lord, have mercy.

All: Christ, have mercy.

Celebrant: Lord, have mercy.

Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

Please be seated

First Lesson

Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the

east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.” Then Jacob woke from his sleep and said, “Surely the Lord is in this place—and I did not know it!” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.” So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Lector: The Word of the Lord

People: *Thanks be to God*

Psalm 139: 1-11, 22-23

- 1 LORD, you have searched me out and known me; *
 you know my sitting down and my rising up;
 you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
 and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
 but you, O LORD, know it altogether.
- 4 You press upon me behind and before *
 and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
 it is so high that I cannot attain to it.
- 6 Where can I go then from your Spirit? *
 where can I flee from your presence?
- 7 If I climb up to heaven, you are there; *
 if I make the grave my bed, you are there also.
- 8 If I take the wings of the morning *
 and dwell in the uttermost parts of the sea,
- 9 Even there your hand will lead me *
 and your right hand hold me fast.
- 10 If I say, "Surely the darkness will cover me, *
 and the light around me turn to night,"
- 11 Darkness is not dark to you;
 the night is as bright as the day; *
 darkness and light to you are both alike.
- 22 Search me out, O God, and know my heart; *
 try me and know my restless thoughts.
- 23 Look well whether there be any wickedness in me *
 and lead me in the way that is everlasting.

Second Lesson

Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector: The Word of the Lord

People: *Thanks be to God*

Please stand

The Holy Gospel

Matthew 13:24-30,36-43

Celebrant: The Holy Gospel of our Lord Jesus Christ According to Matthew.

People: *Glory to you, Lord Christ.*

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the

children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Celebrant: The Gospel of the Lord

People: Praise to you, Lord Christ.

Please be seated.

Sermon

The Rev. Catherine Tatem

Please stand and say together.

The Nicene Creed (*Officiant and People together, all standing as able*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People: *Form II* BCP 385

Confession of Sin BCP 360

Officiant: Let us confess our sins against God and our neighbor.

Leader and People together, all kneeling as able

Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. **Amen.**

Officiant: Almighty God have mercy on you, forgive you all your sins through
 our Lord Jesus Christ, strengthen you in all goodness, and by the
 power of the Holy Spirit keep you in eternal life. *Amen.*

Please stand

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Then the ministers and people may greet one another in the name of the Lord.

Please be seated

Announcements

HOLY COMMUNION

Offertory

Please stand

The Doxology All things come of thee Oh Lord, and of thine own have we given thee.

The Great Thanksgiving: *Eucharistic Prayer B*.....BCP 367

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (*spoken*)

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*People: We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

All: AMEN.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer BCP 364

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Celebrant: The Gifts of God for the People of God.

All baptized Christians are welcome to receive Holy Communion.

Come to the communion station or altar one at a time, spacing yourselves 6 feet apart.

Please pick up a communion wafer without touching the others, and return to your seat.

Postcommunion PrayerBCP 365

Celebrant: Let us pray.

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

Blessing

Please stand

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God!



WELCOME!!

Thank you for joining us for in person worship today.

Intergenerational Summer Series

Redeemer is offering a creative and fun way to help bring the Bible to life at home this summer!

Join us as we walk through the readings each week with a special series of devotions and artwork from our friends at Illustrated Ministry.

The series is from June 28-August 30. It's okay if you miss a week just jump in when you can. Each week there is a devotion to read, a bulletin with activities, and a beautiful coloring page. This is a great resource for families and adults. No one is ever too old to color, right?!

There are hard copies of the entire series available for pick up in the office.

If you prefer to print them at home email Lori Hawkins.

ZOOM BIBLE STUDY

Its not to late to join us for Summer Bible Study at 6:30pm on Wednesday nights.

6:30 pm Evening Prayer

7-8:00 pm Apocrypha Books of the Bible

A Zoom link has been created for you to join as we study the Apocryphal books of the Bible. You may purchase the book "Invitation to the Apocrypha" by Daniel J. Harrington, S.J., but it is not necessary for the study. Send [Catherine](#) your email with your "yes" to study together!

We will not meet on July 22.



Samaritan House

We are collecting **Canned Corn** for Samaritan House this month. Your generosity in providing food for others is greatly appreciated!!!

Thank you!

The bulletins, videos, announcements, sermons, Echoes and MORE!

Can be found on

www.corgsc.org

Have you considered automating your pledge payments to Redeemer?

Many banks and credit unions will set up a scheduled payment directly to the church.

You may already have other bills set up this way.

You will write fewer checks, always be up to date on your pledge, and Redeemer will have a consistent budget with which to pay our ongoing bills. Be sure that your bank includes your envelope number or last name on the check in the memo line so it can be properly accounted for by our book keeper.

Set your payment up through online banking or contact your bank for more information.

THE CHURCH OF THE REDEEMER

Announcements for July 19, 2020

THIS WEEK AT REDEEMER!

July 19 to July 25, 2020

Sunday	9:00 AM	Outside Worship with Holy Eucharist
Monday		
Tuesday		
Wednesday	9:30 AM 12:00 PM 6:30 pm	NO SERVICE AA Meeting No Zoom Bible Study tonight
Thursday		
Friday		Church Office Closed
Saturday	11:00AM	AA Meeting

Readings for Sunday July 26, 2020

First: Genesis 29:15-28
 Psalm: Psalm 105:1-11, 45b
 Second: Romans 8:26-39
 Gospel: Matthew 13:31-33,44-52

ON VACATION

Rev. Catherine will be on vacation from July 20-July 27. Service on Sunday, July 26 will be online only.

There will be no morning prayer service on Wednesday, July 22.

HAPPY BIRTHDAY!

July

19 Larry Broderick
 20 Katie Houston
 22 Meg Coffey
 22 Bob Powell
 25 Debbie Bauer

Happy Anniversary

24 Sue & Hooper Skardon

**Join us for in person worship
 outside on Sunday Morning!**
No sign up required.
**Social Distancing
 and masks required.**

Financial Corner

through June 30, 2020

Budget Income	\$	136,739
Actual Income	\$	127,549
Difference	\$	(9,191)
Faith Offering Goal	\$	16,000
Intentional Giving - Faith	\$	4,950
Difference (Goal = 0)	\$	(11,050)

Questions? Contact the treasurer or wardens.

Prayers of the People

The Church of the Redeemer has a faithful and strong prayer ministry. If you would like to add someone's name to the prayer list, please fill out a form in the pew rack and place it in the offering plate or contact the parish office. Please let the parish office know when a name can be removed from our prayers.

Thank you for your help in keeping our prayer list up to date!

Please Pray for:

Claire Allen	Harriet Cox	Bill Lee	Don Sanders, Jr.	Alice Williams
Chris Arnold	Melody Daniel	Betty Lupo	Trey Skardon	Shirley Williams
Louis Ashley	Judy Dominick	Hugh McCarren	Jackie Smith	Tony Wilson
Betty Boesch	Bev Hardin	Ken Nall	Steve Smith	Janet Wolf
Betty Brandt	Brian Hatcher	Jean Ohmsen	Marguerite Watson	Elizabeth
Micki Brown	Christine Hodge	Robert Powell	Bob Weinstein	Mark
Ray Campbell	Hank Johnson	Ruth Power	Alison White	Nolan

For the Homebound: Lynne Massengill, Earlene Nall, Mary Vaughn

For the Repose of the Soul of: All who died this past week of COVID-19 in our world.

For Our Missionary in the Ukraine: Gary Powell

Diocesan Cycle of Prayer: Gravatt Camp & Conference Center, Aiken

For the Men and Women serving in our Military, especially:

Fred Aldrich	Elijah Johnson	Chris McDowell	Elizabeth Skardon
Nick Henderson	Andrew Lupo	Michael Reardon	Christopher Tyminiski

For those Studying in Undergraduate and Graduate Programs in College:

Matthew Derrick	Bennett Helm	Thomas Jennings	George Poleski
Jacob Hayes	Matthew Howard	Kaitlyn Massengill	

If you know anyone in the hospital, or in need of prayers,
please call the Church Office: 277-4562 or send prayer requests to parishadmin@corpsc.org.

VESTRY

<i>Rector</i>	Rev. Catherine Tatem	<i>Christian Ed</i>	Katie Broderick (2021)	<i>Membership</i>	Greg Brown (2022)
<i>Sr. Warden</i>	Judy Planck (2020)	<i>Communications</i>	Daniel McCullough (2022)	<i>Outreach</i>	Robin Mill (2022)
<i>Jr.. Warden</i>	Jason Houston (2020)	<i>Fellowship</i>	Bill Heizer (2021)	<i>Pastoral Care</i>	Dinah Johnson (2021)
<i>Building & Grounds</i>	Jason Houston (2020)	<i>Worship</i>	Annette Burdette (2022)	<i>Stewardship</i>	Debbie Bauer (2020)
		<i>Finance</i>	Rebekah Webb (2021)		