

The Church of the Redeemer



**WELCOME
TO OUR WORSHIP
ON
THE SIXTH SUNDAY AFTER PENTECOST
July 12, 2020**

**“Drawing near to God to make and equip disciples
and to live as faithful followers of Christ.”**

An Episcopal Parish in The Diocese of Upper South Carolina
The Right Rev. Andrew Waldo, Bishop
The Rev. Catherine Tatem, Rector

120 Mauldin Road, Greenville, SC 29605
Office Telephone 864-277-4562
www.corgsc.org

THE WORD OF GOD

Please stand (as you are able)

Opening Acclamation.....BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Collect of Purity.....BCP 355

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

Celebrant: Lord, have mercy.

All: Christ, have mercy.

Celebrant: Lord, have mercy.

Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

Please be seated

First Lesson

Genesis 25:19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were

twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Lector: The Word of the Lord

People: *Thanks be to God*

Psalm 119:105-112

- 105 Your word is a lantern to my feet *
and a light upon my path.
- 106 I have sworn and am determined *
to keep your righteous judgments.
- 107 I am deeply troubled; *
preserve my life, O LORD, according to your word.
- 108 Accept, O LORD, the willing tribute of my lips, *
and teach me your judgments.
- 109 My life is always in my hand, *
yet I do not forget your law.
- 110 The wicked have set a trap for me, *
but I have not strayed from your commandments.
- 111 Your decrees are my inheritance for ever; *
truly, they are the joy of my heart.
- 112 I have applied my heart to fulfill your statutes *
for ever and to the end.

Second Lesson

Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh

is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector: The Word of the Lord

People: *Thanks be to God*

Please stand

The Holy Gospel

Matthew 13:1-9,18-23

Celebrant: The Holy Gospel of our Lord Jesus Christ According
to Matthew.

People: *Glory to you, Lord Christ.*

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!" "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Celebrant: The Gospel of the Lord

People: *Praise to you, Lord Christ.*

Please be seated.

Sermon

The Rev. Catherine Tatem

Please stand and say together.

The Nicene Creed (*Officiant and People together, all standing as able*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People: Form II..... BCP 385

Officiant: Let us confess our sins against God and our neighbor.

Leader and People together, all kneeling as able

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**

Officiant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please stand

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Then the ministers and people may greet one another in the name of the Lord.

Please be seated

Announcements

HOLY COMMUNION

Offertory

Please stand

The Doxology All things come of thee Oh Lord, and of thine own have we given thee.

The Great Thanksgiving: Eucharistic Prayer B..... BCP 367

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (*spoken*)

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*People: We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

All: AMEN.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer BCP 364

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Celebrant: The Gifts of God for the People of God.

*All baptized Christians are welcome to receive Holy Communion.
Come to the communion station or altar one at a time, spacing yourselves 6 feet apart.
Please pick up a communion wafer without touching the others, and return to your seat.*

Postcommunion PrayerBCP 365

Celebrant: Let us pray.

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

Blessing

Please stand

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: *Thanks be to God!*

Thank you for joining us for in person worship today.



**IT IS WONDERFUL TO BE WITH YOU IN SMALL
WORSHIP GROUPS AT THIS TIME.**

Intergenerational Summer Series

Redeemer is offering a creative and fun way to help bring the Bible to life at home this summer!

Join us as we walk through the readings each week with a special series of devotions and artwork from our friends at Illustrated Ministry.

The series is from June 28-August 30. It's okay if you miss a week just jump in when you can. Each week there is a devotion to read, a bulletin with activities, and a beautiful coloring page. This is a great resource for families and adults. No one is ever too old to color, right?!

There are hard copies of the entire series available for pick up in the office.

If you prefer to print them at home email Lori Hawkins.

Project Host Soup Kitchen Volunteer Opportunities

The soup kitchen that Redeemer serves throughout the year has some limited volunteer opportunities. They are currently serving those in need by way of daily bagged lunches that are given out at the door.

Project Host is looking for 1-2 volunteers for a couple of hours on weekday afternoons for various tasks.

All of the tasks will be done following the CDC guidelines for Covid-19 and gloves and masks will be provided.

Volunteers must be 18 or over. If you are interested please contact Lori Hawkins at lhredeemer@gmail.com

She will send you a copy of the current guidelines from Project Host for volunteering at this time, and give you the information you need to get in touch with the manager of the soup kitchen.

Have you considered automating your pledge payments to Redeemer?

Many banks and credit unions will set up a scheduled payment directly to the church.

You may already have other bills set up this way.

You will write fewer checks, always be up to date on your pledge, and Redeemer will have a consistent budget with which to pay our ongoing bills. Be sure that your bank includes your envelope number or last name on the check in the memo line so it can be properly accounted for by our book keeper.

Set your payment up through online banking or contact your bank for more information.

THE CHURCH OF THE REDEEMER

Announcements for July 12, 2020

THIS WEEK AT REDEEMER!

July 12 to July 18 , 2020

Sunday	9:00 AM	Outside Service and Posted on Website
Monday		
Tuesday		
Wednesday	9:30 AM 12:00 PM	Morning Prayer (10 people) AA Meeting
Thursday		
Friday		Church Office Closed
Saturday	11:00AM	AA Meeting

HAPPY BIRTHDAY!

July

18 Betty Lupo

Sign up today to attend service on Sundays in person.

Call Lori Hawkins (277-4562) or sign up on the electronic signup genius sent out in the E-blast and on our website.

The bulletins, videos, announcements, sermons, Echoes and MORE!
Can be found on
www.corgsc.org

Readings for Sunday July 19, 2020

First: Genesis 28:10-19a
Psalm: Psalm 139: 1-11, 22-23
Second: Romans 8:12-25
Gospel: Matthew 13:24-30,36-43

Samaritan House

We are collecting **Canned Corn** for Samaritan House this month. Your generosity in providing food for others is greatly appreciated!!!
Thank you!



ZOOM BIBLE STUDY

Its not to late to join us for Summer Bible Study at 6:30pm on Wednesday nights.

6:30 pm Evening Prayer

7-8:00 pm Apocrypha Books of the Bible

A Zoom link has been created for you to join as we study the Apocryphal books of the Bible. You may purchase the book "Invitation to the Apocrypha" by Daniel J. Harrington, S.J., but it is not necessary for the study. Send Catherine your email with your "yes" to study together!

Prayers of the People

The Church of the Redeemer has a faithful and strong prayer ministry. If you would like to add someone's name to the prayer list, please fill out a form in the pew rack and place it in the offering plate or contact the parish office. Please let the parish office know when a name can be removed from our prayers.

Thank you for your help in keeping our prayer list up to date!

Please Pray for:

Claire Allen	Harriet Cox	Jolly Lance	Ruth Power	Alison White
Chris Arnold	Melody Daniel	Bill Lee	Don Sanders, Jr.	Alice Williams
Louis Ashley	Judy Dominick	Betty Lupo	Trey Skardon	Shirley Williams
Betty Boesch	Bev Hardin	Hugh McCarren	Jackie Smith	Tony Wilson
Betty Brandt	Brian Hatcher	Ken Nall	Steve Smith	Janet Wolf
Micki Brown	Christine Hodge	Jean Ohmsen	Marguerite Watson	Elizabeth
Ray Campbell	Hank Johnson	Robert Powell	Bob Weinstein	Mark

For the Homebound: Lynne Massengill, Earlene Nall, Mary Vaughn

For the Repose of the Soul of: All who died this past week of COVID-19 in our world.

For Our Missionary in the Ukraine: Gary Powell

Diocesan Cycle of Prayer: St. Christopher's, Spartanburg

For the Men and Women serving in our Military, especially:

Fred Aldrich	Elijah Johnson	Chris McDowell	Elizabeth Skardon
Nick Henderson	Andrew Lupo	Michael Reardon	Christopher Tyminiski

For those Studying in Undergraduate and Graduate Programs in College:

Matthew Derrick	Bennett Helm	Thomas Jennings	George Poleski
Jacob Hayes	Matthew Howard	Kaitlyn Massengill	

If you know anyone in the hospital, or in need of prayers,
please call the Church Office: 277-4562 or send prayer requests to parishadmin@corpsc.org.

VESTRY

<i>Rector</i>	Rev. Catherine Tatem	<i>Christian Ed</i>	Katie Broderick (2021)	<i>Membership</i>	Greg Brown (2022)
<i>Sr. Warden</i>	Judy Planck (2020)	<i>Communications</i>	Daniel McCullough (2022)	<i>Outreach</i>	Robin Mill (2022)
<i>Jr. Warden</i>	Jason Houston (2020)	<i>Fellowship</i>	Bill Heizer (2021)	<i>Pastoral Care</i>	Dinah Johnson (2021)
<i>Building & Grounds</i>	Jason Houston (2020)	<i>Worship</i>	Annette Burdette (2022)	<i>Stewardship</i>	Debbie Bauer (2020)
		<i>Finance</i>	Rebekah Webb (2021)		