

The Church of the Redeemer



This Service bulletin will allow you to worship at home for Holy week. You may also tune in to the National Cathedral.

The website is: www.cathedral.org.

HOLY WEEK AT HOME

MAUNDY THURSDAY

GOOD FRIDAY

HOLY SATURDAY

**“Drawing near to God to make and equip disciples
and to live as faithful followers of Christ.”**

An Episcopal Parish in The Diocese of Upper South Carolina

The Right Rev. Andrew Waldo, Bishop

The Rev. Catherine Tatem, Rector

120 Mauldin Road, Greenville, SC 29605

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Maundy Thursday

April 9, 2020

*Set a bowl of warm water and two washcloths, or a washcloth
and a sponge, at your sacred space.
Gather and light a candle.*



Leader: Bless the Lord who forgives all our sins;
All: *His mercy endures for ever.*

Leader: Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Reader: A Reading From the Book of Exodus (12:1-4, 11-14)

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The Word of the Lord.
All: *Thanks be to God*

Psalm 116: 1, 10-17

- 1 I love the Lord, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord for all the good things he has done for me?
- 11 I will lift up the cup of salvation and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord in the presence of all his people.
- 13 Precious in the sight of the Lord is the death of his servants.
- 14 O Lord, I am your servant; I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord in the presence of all his people,
- 17 In the courts of the Lord's house, in the midst of you, O Jerusalem. Hallelujah!

A Reading From the Gospel of John (13:1-17, 31b-35)

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Footwashing

You may each take the washcloth and silently wash your, or one another's, feet.
Say these anthems:

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

*Peace is my last gift to you, my own peace I now leave with you;
peace which the world cannot give, I give to you.*
I give you a new commandment: Love one another as I have loved you.

*Peace is my last gift to you, my own peace I now leave with you;
peace which the world cannot give, I give to you.*

By this shall the world know that you are my disciples:
That you have love for one another.

*Then, in silence, remove everything from your sacred space/table.
Wash the table with the sponge and leave the space empty.*

Observe a time of silence and quietly depart.

The service continues on Good Friday.

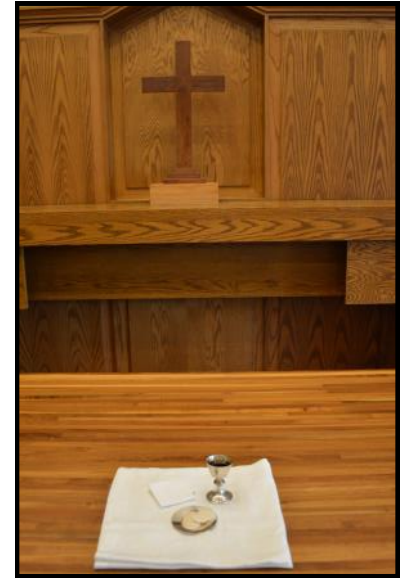


Good Friday

April 10, 2020

On this most holy day, you may choose to fast from the use of all electronic media until Saturday morning, or for twelve hours, or another period of time decided by your family.

Gather silently at your sacred space, place a simple cross and a candle there. Light the candle and spend a few minutes in silent prayer.



Leader: Blessed be our God.
All: For ever and ever. Amen.

Leader: Let us pray.
Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Reader: A reading from the book of Isaiah (52:13-53:12)

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him --so marred was his appearance, beyond human semblance, and his form beyond that of mortals--so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader: The Word of the Lord.
All: Thanks be to God

Psalm 22:1-11

1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?

- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 "He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.



Reader: A Reading From the Letter to the Hebrews (10:16-25)

The Holy Spirit testifies saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Passion of Our Lord Jesus Christ According to John.

See Passion booklet or read John 18:1-19:42 or John 1:19-37

The Solemn Collects

Leader: Dear people of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

Leader: We pray, therefore, for people everywhere according to their needs.

Reader: *Let us pray for the holy catholic Church throughout the world; for all those who meet in homes on these holy days for those isolated due to illness or age or quarantine. That God will confirm his Church in faith, increase it in love, and preserve it in peace.*

Silence

Leader: Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Reader: *Let us pray for all nations and peoples of the earth, and for those in authority among them, that by God's help they may seek justice and truth, live in peace and concord, and serve the common good.*

Silence

Leader: Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. *Amen.*

Reader: ***Let us pray for all who suffer and are afflicted in body or in mind; that God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.***

Silence

Leader: Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. *Amen.*

Reader: *Let us pray for all who have not received the Gospel of Christ, that God will open their hearts to the truth, and lead them to faith and obedience.*

Leader: Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. *Amen.*

Leader: Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

Leader: O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Veneration of the Cross

We adore you, O Christ, and we bless you,
*because by your holy cross
you have redeemed the world.*

If we have died with him, we shall also live with him;
if we endure, we shall also reign with him.

*We adore you, O Christ, and we bless you,
because by your holy cross
you have redeemed the world.*



The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Concluding Prayer

Leader: Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. *Amen.*

There is no blessing or dismissal. Disperse in silence.



Leader: O God, Creator of heaven and earth: Grant that, as the crucified body of your dear Son was laid in the tomb and rested on this holy Sabbath, so we may await with him the coming of the third day, and rise with him to newness of life; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Reader: A Reading From the Book of Job (14:1-14)

Job said, "A mortal, born of woman, few of days and full of trouble, comes up like a flower and withers, flees like a shadow and does not last. Do you fix your eyes on such a one? Do you bring me into judgment with you? Who can bring a clean thing out of an unclean? No one can. Since their days are determined, and the number of their months is known to you, and you have appointed the bounds that they cannot pass, look away from them, and desist, that they may enjoy, like laborers, their days.

"For there is hope for a tree, if it is cut down, that it will sprout again, and that its shoots will not cease. Though its root grows old in the earth, and its stump dies in the ground, yet at the scent of water it will bud and put forth branches like a young plant. But mortals die, and are laid low; humans expire, and where are they? As waters fail from a lake, and a river wastes away and dries up, so mortals lie down and do not rise again; until the heavens are no more, they will not awake or be roused out of their sleep. Oh that you would hide me in Sheol, that you would conceal me until your wrath is past, that you would appoint me a set time, and remember me! If mortals die, will they live again? All the days of my service I would wait until my release should come."

Psalms 31:1-5, 15-16

- 1 In you, O Lord, have I taken refuge; let me never be put to shame; *
deliver me in your righteousness.
- 2 Incline your ear to me; make haste to deliver me.
- 3 Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold; *
for the sake of your Name, lead me and guide me.
- 4 Take me out of the net that they have secretly set for me,
for you are my tower of strength.
- 15 My times are in your hand; rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, and in your loving-kindness save me."

Reader: A Reading From the First Letter of Peter (1 Peter 4:1-8)

Since Christ suffered in the flesh, arm yourselves also with the same intention (for whoever has suffered in the flesh has finished with sin), so as to live for the rest of your earthly life no longer by human desires but by the will of God. You have already spent enough time in doing what the Gentiles like to do, living in licentiousness, passions, drunkenness, revels, carousing, and lawless idolatry. They are surprised that you no longer join them in the same excesses of dissipation, and so they blaspheme. But they will have to give an accounting to him who stands ready to judge the living and the dead. For this is the reason the gospel was proclaimed even to the dead, so that, though they had been judged in the flesh as everyone is judged, they might live in the spirit as God does. The end of all things is near; therefore be serious and discipline yourselves for the sake of your prayers. Above all, maintain constant love for one another, for love covers a multitude of sins.

Reader: A Reading From the Gospel of John (19:38-42)

Reader: Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a

mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

Anthem

In the midst of life we are in death; from whom can we seek help?
From you alone, O Lord, who by our sins are justly angered.

*Holy God, Holy and Mighty,
Holy and merciful Savior,
deliver us not into the bitterness of eternal death.*

Lord, you know the secrets of our hearts; shut not your ears to our prayers, but spare us, O Lord.

*Holy God, Holy and Mighty,
Holy and merciful Savior,
deliver us not into the bitterness of eternal death.*

O worthy and eternal Judge, do not let the pains of death turn us away from you at our last hour.

*Holy God, Holy and Mighty,
Holy and merciful Savior,
deliver us not into the bitterness of eternal death.*

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Leader: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit,
be with us all evermore. *Amen.* (2 Corinthians 13:14)

**Tune in to the National Cathedral for
Easter Sunday Services**

The website is: www.cathedral.org.

Prayers of the People

The Church of the Redeemer has a faithful and strong prayer ministry. If you would like to add someone's name to the prayer list, please fill out a form in the pew rack and place it in the offering plate or contact the parish office. Please let the parish office know when a name can be removed from our prayers.

Thank you for your help in keeping our prayer list up to date!

Please Pray for:

Claire Allen	Harriet Cox	Christine Hodge	Jean Ohmsen	Marguerite Watson
Chris Arnold	Melody Daniel	Katie Houston	Ruth Power	Bob Weinstein
Louis Ashley	Judy Dominick	Hank Johnson	Ivy Reed	Alison White
Betty Brandt	Kathy Engler	Bill Lee	Don Sanders, Jr.	Alice Williams
Micki Brown	Bev Hardin	Betty Lupo	Trey Skardon	Shirley Williams
Ray Campbell	Brian Hatcher	Hugh McCarren	Jackie Smith	Diane Wissinger
				Janet Wolf

For the Homebound: Lynne Massengill, Neil Massey, Earlene Nall, Mary Vaughn

For the Repose of the Soul of: All who died this past week of COVID-19 in our world

For Our Missionary in the Ukraine: Gary Powell

Diocesan Cycle of Prayer: Calvary Church, Glenn Springs; Church of the Redeemer, Greenville

For the Men and Women serving in our Military, especially:

Fred Aldrich	Elijah Johnson	Chris McDowell	Elizabeth Skardon
Nick Henderson	Andrew Lupo	Michael Reardon	Christopher Tyminiski

For those Studying in Undergraduate and Graduate Programs in College:

Elizabeth Bannio	Jacob Hayes	Matthew Howard
Kaitlyn Massengill	Bennett Helm	Thomas Jennings

If you know anyone in the hospital, or in need of prayers,
please call the Church Office: 277-4562 or send prayer requests to parishadmin@corpsc.org.

VESTRY

<i>Rector</i> Rev. Catherine Tatem	<i>Christian Ed</i> Katie Broderick (2021)	<i>Membership</i> Greg Brown (2022)
<i>Sr. Warden</i> Judy Planck (2020)	<i>Communications</i> Daniel McCullough (2022)	<i>Outreach</i> Robin Mill (2022)
<i>Jr. Warden</i> Jason Houston (2020)	<i>Fellowship</i> Bill Heizer (2021)	<i>Pastoral Care</i> Dinah Johnson (2021)
<i>Building & Grounds</i> Jason Houston (2020)	<i>Worship</i> Annette Burdette (2022)	<i>Stewardship</i> Debbie Bauer (2020)
	<i>Finance</i> Rebekah Webb (2021)	



WE MISS YOU!
BE ASSURED THAT THE WORK OF THE CHURCH STILL CONTINUES.
AND YOU ARE IN OUR PRAYERS.

Photos of Holy Week





Holy Week

Parish Staff

<i>Parish Administrator & Bookkeeper</i>	Sue Bannio	parishadmin@corpsc.org
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<i>Choirmaster and Organist</i>	Robert Powell	
<i>Sexton</i>	Gabriel Santamaria	<i>Office Support</i> Judy Planck

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