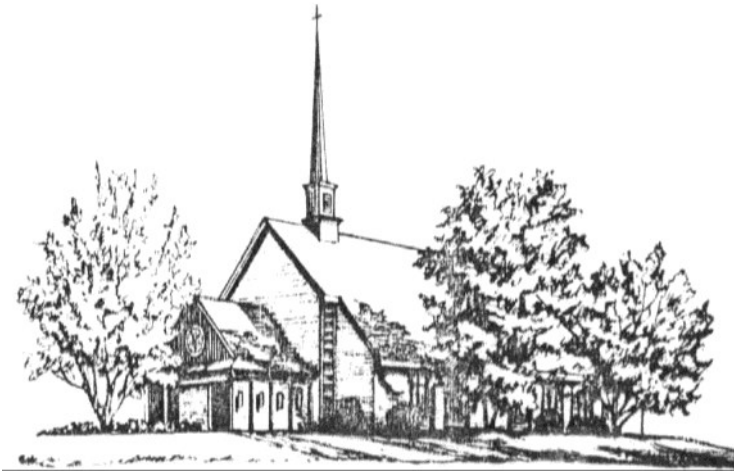


The Church of the Redeemer



**Please tune in to worship with the
National Cathedral
at 11:15a.m. on Sunday**

The website is: www.cathedral.org.

**TO AID YOU IN
WORSHIP
ON
THE FIFTH SUNDAY IN LENT
MARCH 29, 2020**

**“Drawing near to God to make and equip disciples
and to live as faithful followers of Christ.”**

An Episcopal Parish in The Diocese of Upper South Carolina
The Right Rev. Andrew Waldo, Bishop
The Rev. Catherine Tatem, Rector

120 Mauldin Road, Greenville, SC 29605
Office Telephone 864-277-4562
www.corgsc.org

THE WORD OF GOD

Collect of the DayBCP 325

Celebrant: The Lord be with you.

People: And with thy spirit

Celebrant: Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

First Lesson

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves,

O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

Lector: The Word of the Lord.

People: *Thanks be to God.*

The Psalm

Psalm 130

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Second Lesson

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector: The Word of the Lord.

People: *Thanks be to God.*

The Holy Gospel

John 11:1-45

Celebrant: The Holy Gospel of our Lord Jesus Christ According to John.

People: *Glory be to thee, O Lord.*

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary

came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Celebrant: The Gospel of the Lord
People: *Praise be to thee, O Christ.*

Spiritual Communion

My Jesus, I believe that you are truly present
in the Blessed Sacrament of the Altar.
I love you above all things, and long for you in my soul.
Since I cannot now receive you sacramentally,
come at least spiritually into my heart.
As though you have already come,
I embrace you and unite myself entirely to you;
never permit me to be separated from you.
Amen.

(St. Alphonsus de Liguori, 1696-1787)

THE CHURCH OF THE REDEEMER

Announcements for March 29, 2020

THIS WEEK AT REDEEMER!

March 29 to April 4, 2020

Sunday	11:15 AM	Online Worship with The National Cathedral
Monday		Flexible Office Hours
Tuesday		Flexible Office Hours
Wednesday	12:00 PM	AA Meeting Flexible Office Hours
Thursday		Flexible Office Hours
Friday		Church Office Closed
Saturday	11:00	AA Meeting

The bulletins, announcements, sermons,
Echoes and MORE! can be found on
www.corgsc.org

Readings for Sunday, April 5, 2020

First: Isaiah 50:4-9a
Psalm: Psalm 31:9-16
Second: Philippians 2:5-11
Gospel: Matthew 26:14- 27:66

Take Time to Connect

We would like to encourage you to take time each day to call on each other and connect. As you would chat on Sundays during coffee hour, it is important that you check in with other members and create the opportunity to bring Jesus to your neighbor, family, friends, and fellow members of Redeemer.



MARCH

- 29 Liam Harwood
- 29 Suzanne Webster
- 30 Patti Lee
- 30 Charlie Poe
- 31 Skylar Papadopoulos

APRIL

- 1 Kinslee Sink
- 2 Lola Russo
- 3 Melody Daniel
- 3 Kathy Moore
- 3 Brian Johnson
- 3 Manning Zacher



Redeemer's Rhythm for a Christian Life

1. *Pray Daily*
2. *Gather in Worship Virtually*
3. *Study Faithfully*
4. *Serve Others*
5. *Share Your Story*
6. *Give Generously*

Prayers of the People

The Church of the Redeemer has a faithful and strong prayer ministry. If you would like to add someone's name to the prayer list, please fill out a form in the pew rack and place it in the offering plate or contact the parish office. Please let the parish office know when a name can be removed from our prayers.

Thank you for your help in keeping our prayer list up to date!

Please Pray for:

Claire Allen	Harriet Cox	Christine Hodge	Ruth Power	Bob Weinstein
Chris Arnold	Melody Daniel	Hank Johnson	Ivy Reed	Alison White
Louis Ashley	Judy Dominick	Bill Lee	Don Sanders, Jr.	Alice Williams
Betty Brandt	Kathy Engler	Betty Lupo	Trey Skardon	Shirley Williams
Micki Brown	Bev Hardin	Hugh McCarren	Jackie Smith	Diane Wissinger
Ray Campbell	Brian Hatcher	Jean Ohmsen	Marguerite Watson	Janet Wolf

For the Homebound: Lynne Massengill, Neil Massey, Earlene Nall, Mary Vaughn

For the Repose of the Soul of: All Victims of Coronavirus

For Our Missionary in the Ukraine: Gary Powell

Diocesan Cycle of Prayer: Middle School Retreat at Camp Gravatt
Grace Church, Camden



For the Men and Women serving in our Military, especially:

Fred Aldrich	Elijah Johnson	Chris McDowell	Elizabeth Skardon
Nick Henderson	Andrew Lupo	Michael Reardon	Christopher Tyminiski

For those Studying in Undergraduate and Graduate Programs in College:

Elizabeth Bannio	Jacob Hayes	Matthew Howard
Kaitlyn Massengill	Bennett Helm	Thomas Jennings

If you know anyone in the hospital, or in need of prayers,
please call the Church Office: 277-4562 or send prayer requests to parishadmin@corpsc.org.

VESTRY

<i>Rector</i> Rev. Catherine Tatem	<i>Christian Ed</i> Katie Broderick (2021)	<i>Membership</i> Greg Brown (2022)
<i>Sr. Warden</i> Judy Planck (2020)	<i>Communications</i> Daniel McCullough (2022)	<i>Outreach</i> Robin Mill (2022)
<i>Jr.. Warden</i> Jason Houston (2020)	<i>Fellowship</i> Bill Heizer (2021)	<i>Pastoral Care</i> Dinah Johnson (2021)
<i>Building & Grounds</i> Jason Houston (2020)	<i>Worship</i> Annette Burdette (2022)	<i>Stewardship</i> Debbie Bauer (2020)
	<i>Finance</i> Rebekah Webb (2021)	



“Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”

When he had said this, he cried with a loud voice, “Lazarus, come out!”

The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth.

Jesus said to them, “Unbind him, and let him go.”

John 11:1-45

Parish Staff

<i>Parish Administrator & Bookkeeper</i>	Sue Bannio	parishadmin@corgsc.org
<i>Director of Youth & Family Ministries</i>	Lori Hawkins	lhredeemer@gmail.com
<i>Choirmaster and Organist</i>	Robert Powell	
<i>Sexton</i>	Gabriel Santamaria	<i>Office Support</i> Judy Planck

IMPORTANT EMAIL ADDRESSES

<i>Rector:</i>	Rev. Catherine Tatem	RevCTatem@gmail.com	864.350.4270
<i>Senior Warden:</i>	Judy Planck	jhp12144@gmail.com	864.918.2303
<i>Junior Warden:</i>	Jason Houston	jasonhouston72@gmail.com	864.608.9183