

The Church of the Redeemer



**WELCOME
TO OUR WORSHIP
ON
THE THIRD SUNDAY IN LENT
MARCH 15, 2020**

**“Drawing near to God to make and equip disciples
and to live as faithful followers of Christ.”**

An Episcopal Parish in The Diocese of Upper South Carolina
The Right Rev. Andrew Waldo, Bishop
The Rev. Catherine Tatem, Rector

120 Mauldin Road, Greenville, SC 29605
Office Telephone 864-277-4562
www.corgsc.org

Please stand (as you are able)

Processional Hymn 686..... *Come, Thou Fount of Every Blessing*

THE WORD OF GOD

Opening Acclamation..... BCP 319

Celebrant: Bless the Lord who forgiveth all our sins.

People: His mercy endureth for ever.

Celebrant: Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Celebrant: Let us humbly confess our sins unto Almighty God.

*People: Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.*

Celebrant: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

Kyrie..... S-96

*Lord, have mercy upon us.
Christ, have mercy upon us
Lord, have mercy upon us.*

Celebrant: The Lord be with you.

People: And with thy spirit

Celebrant: Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

Please be seated

First Lesson

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Lector: The Word of the Lord.

People: Thanks be to God.

The Psalm

Psalm 95

- 1 Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.

- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.
- 9 They put me to the test, *
though they had seen my works.
- 10 Forty years long I detested that generation and said, *
"This people are wayward in their hearts;
they do not know my ways."
- 11 So I swore in my wrath, *
"They shall not enter into my rest."

Second Lesson

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Please stand

Sequence Hymn 455..... *O Love of God, How Strong and Pure*

The Holy Gospel

John 4:5-42

Celebrant: The Holy Gospel of our Lord Jesus Christ According to John.

People: *Glory be to thee, O Lord.*

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell

you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Celebrant: The Gospel of the Lord
People: Praise be to thee, O Christ.

Please be seated.

Sermon

The Rev. Catherine Tatem

Please stand and say together.

The Nicene Creed..... BCP 327

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,

to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People: by Junior Daughters of the King.....Pew Card

Please kneel (as you are able).

Celebrant: Grant these our prayers, O Father, for Jesus Christ's sake,
our only Mediator and Advocate. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Then the ministers and people may greet one another in the name of the Lord.

Please be seated

Announcements

THE HOLY COMMUNION

Offertory

Celebrant: Ascribe to the Lord the honor due his Name; bring offerings and
come into his courts.

Offertory Music: *Be Thou my Vision*.....Young

Please stand

Doxology Hymn 380.....(verse 3)

The Great Thanksgiving: Eucharistic Prayer I.....BCP 333

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus.....S-130

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

The people kneel or stand.

Celebrant: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

All: AMEN.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer.....BCP 336

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Agnus Dei (O Lamb of God) S-163

All: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*All baptized Christians are welcome to receive Holy Communion.
If you do not wish to receive Communion, we encourage you to receive a blessing by coming to the altar rail and folding your arms across your chest.*

Communion Hymn 343 *Shepherd of Souls, Refresh and Bless*

Post Communion Prayer (*stand or kneel*) BCP 339

Celebrant: Let us pray.

All: Almighty and everliving God,
we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace,
that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord,
to whom with thee and the Holy Ghost,
be all honor and glory, world without end. *Amen.*

Blessing

Celebrant: Bow down before the Lord.

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord.

People: *Amen.*

(Eucharistic Visitor Prayer..... see last page of BCP)

Please stand

Closing Hymn 690..... *Guide me, O Thou Great Jehovah*

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: *Thanks be to God!*

Postlude



WELCOME VISITORS!

PLEASE let us know you are here!

We will give you a Welcome Bag as our gift to you! Please sign our guestbook.

Thank you for worshipping with us!!

Altar Flower Dedication

We will not have altar flower dedications during lent since we display the greenery each week.

Look for the Easter flower altar donation forms coming in next weeks bulletin.

Mother Theresa House has a volunteer opportunity!

A few people are needed on Mondays, Tuesdays, and Thursdays for two hour time periods to answer phones and to greet people. Might you have a few hours to offer? To volunteer, contact Chris Loewer at Mother Theresa House: 864-412-7101.

Adult Christian Education

Light – Water – Food – Shelter – Community: These rich signs and symbols of Christianity carry deep meaning for all of us and speak to us day by day.

“Signs of Life” takes up the central symbols of Christian worship, explores the layers of meaning they carry, and helps us enter more fully into their truth, learning to live what we pray, and to pray what we live.

Learn more TODAY in
Adult Christian Education!

THE CHURCH OF THE REDEEMER

Announcements for March 15, 2020

THIS WEEK AT REDEEMER!

March 15 to March 21, 2020

Sunday	9:30AM 10:45 AM 1:00 PM	Worship with Holy Eucharist Sunday School Hispanic Services
Monday	6:00 PM 6:30 PM 8:00 PM	ACOA Vestry Meeting Al Anon
Tuesday		
Wednesday	10:30 AM 12:00 PM 6:00 PM	Worship with Holy Eucharist AA Meeting Lenten Wednesday Stations, Soup, and Study
Thursday	2:00 PM 6:30 PM	YAMS Choir Rehearsal
Friday		Church Office Closed
Saturday	11:00	AA/ALANON

Readings for Sunday, March 22, 2020

First: 1 Samuel 16:1-13
Psalm: Psalm 23
Second: Ephesians 5:8-14
Gospel: John 9:1-41

Thank you to Joe and Tracy Butchko for the refreshments at our coffee hour last Sunday. Our coffee hour items are generously donated by our parish families. Please be sure to sign up to bring refreshments on a Sunday that is convenient to you. Grab a friend and do it together!

HAPPY BIRTHDAY!

March

15 Marybeth Bledsoe
15 Josh Hawkins
15 Ed Prosiso
18 Meredith Manker
21 Meredith McCook

Happy Anniversary

March 19 Tracy & Joe Butchko

Easter Eggs & the Egg Hunt

We need your help as we prepare for our annual Easter Egg Hunt!

The biggest help is to bring in 2 dozen or more, already stuffed Easter Eggs

Please purchase only individually wrapped candy or chocolate.

NO peanut butter due to severe allergies!

Donations can be dropped off in the bin located in the Transept. Thank you in advance for your generosity!!

Don't forget to bring your Easter basket!



Holy Week and Easter Schedule

PALM SUNDAY April 5

9:30 AM Liturgy of the Palms and Palm Sunday Service

MAUNDY THURSDAY April 9

6:30 PM Maundy Thursday Service
with Holy Eucharist

GOOD FRIDAY April 10

12:00 PM Good Friday Service

6:30 PM Good Friday Service

HOLY SATURDAY April 11

Evening Easter Vigil

EASTER SUNDAY April 12

9:30 AM Easter Festival Service

After Service Easter Egg Hunt for the Children

*** Easter Egg Hunt ***

Redeemer's annual egg hunt will take place Easter Morning after service. Donations of candy filled plastic eggs are appreciated. We will meet in Purser Hall following the Easter morning service.





Redeemer's Rhythm for a Christian Life

1. *Pray Daily*
2. *Gather in Worship Weekly*
3. *Study Faithfully*
4. *Serve Others*
5. *Share Your Story*
6. *Give Generously*

Christian Education



Please be sure to join us today for
Children and Adult Christian
Education classes.

The bulletins, announcements, sermons, Echoes
and MORE! can be found on
www.corgsc.org

Lent



Lenten Wednesdays

6:00 pm Stations of the Cross (Sanctuary)

6:30 pm Soup & Salad Supper (Purser Hall)
(a \$5 donation is appreciated
for our catered supper)

7:00pm-8:00pm Lenten study (Purser Hall)
"Exploring our Faith through the Book of
Common Prayer" with Rev. Catherine

Be sure to join us on Wednesday, March 18.

FLU Season / Coronavirus

Bishop Andrew Waldo of the Episcopal Church in Upper South Carolina updated processes due to the spread of Coronavirus. Help protect our community by following these simple steps:

- **The most important way to minimize the spread of infectious diseases is for people who have symptoms** (fever, upset stomach, frequent coughing or sneezing, etc.), **to stay home**.
- **Frequent handwashing is another important way to minimize spread.** Containers of hand sanitizer may be used when handwashing is not possible.
- Use of the common cup is still allowed in the Episcopal Diocese of Upper South Carolina.
- Clergy and all ministers **must wash hands before the service** and use hand sanitizer.
- Clergy and ministers should ensure appropriate safeguards are in place while administering the chalice, including **wiping the interior and exterior rim** of the chalice between communicants, use of care to rotate the cloth during use, and use of a clean cloth for each service.
- The practice of Intinction **should stop effective immediately** until further notice.
- The Peace should be expressed **without shaking hands**. Clergy and laity should refrain from shaking hands before or after services.
- Do not pass offering plates. Rather, **offering plates should be placed in stationary locations** for people to place their gifts.
- Consider **fasting from coffee hour** for the remainder of Lent.

More information is here:
<https://www.edusc.org/online-worship/>

Please keep those who are ill with infectious diseases, their families and caregivers, and our medical care providers, in your prayers. With God's help, will continue this tradition together.

Prayers of the People

The Church of the Redeemer has a faithful and strong prayer ministry. If you would like to add someone's name to the prayer list, please fill out a form in the pew rack and place it in the offering plate or contact the parish office. Please let the parish office know when a name can be removed from our prayers.

Thank you for your help in keeping our prayer list up to date!

Please Pray for:

Claire Allen	Harriet Cox	Christine Hodge	Ivy Reed	Alice Williams
Chris Arnold	Melody Daniel	Hank Johnson	Trey Skardon	Shirley Williams
Louis Ashley	Judy Dominick	Betty Lupo	Jackie Smith	Diane Wissinger
Betty Brandt	Kathy Engler	Hugh McCarren	Marguerite Watson	Janet Wolf
Micki Brown	Bev Hardin	Jean Ohmsen	Bob Weinstein	
Ray Campbell	Brian Hatcher	Ruth Power	Alison White	

For the Homebound: Lynne Massengill, Neil Massey, Earlene Nall, Mary Vaughn

For the Repose of the Soul of:

For Our Missionary in the Ukraine: Gary Powell

Diocesan Cycle of Prayer: Happening #83 Youth Retreat



For the Men and Women serving in our Military, especially:

Fred Aldrich	Elijah Johnson	Chris McDowell	Elizabeth Skardon
Nick Henderson	Andrew Lupo	Michael Reardon	Christopher Tyminiski

For those Studying in Undergraduate and Graduate Programs in College:

Elizabeth Bannio	Jacob Hayes	Matthew Howard
Kaitlyn Massengill	Bennett Helm	Thomas Jennings

If you know anyone in the hospital, or in need of prayers,
please call the Church Office: 277-4562 or send prayer requests to parishadmin@corpsc.org.

VESTRY

<i>Rector</i>	Rev. Catherine Tatem	<i>Christian Ed</i>	Katie Broderick (2021)	<i>Membership</i>	Greg Brown (2022)
<i>Sr. Warden</i>	Judy Planck (2020)	<i>Communications</i>	Daniel McCullough (2022)	<i>Outreach</i>	Robin Mill (2022)
<i>Jr. Warden</i>	Jason Houston (2020)	<i>Fellowship</i>	Bill Heizer (2021)	<i>Pastoral Care</i>	Dinah Johnson (2021)
<i>Building & Grounds</i>	Jason Houston (2020)	<i>Worship</i>	Annette Burdette (2022)	<i>Stewardship</i>	Debbie Bauer (2020)
		<i>Finance</i>	Rebekah Webb (2021)		

	LEADERS THIS WEEK	LEADERS NEXT WEEK
	9:30 AM	9:30 AM
Verger	John Helm	Judy Planck
Usher	Robbie & Beth Hamilton Amos Irwin	David Mill Wallace Lightsey
Acolytes	Will Jennings Sadie Butchko Debbie Price John Helm	George Poleski Sarah Meade Wallace Lightsey William Meade
Lector I	David Mill	Bill Heizer
Lector II	Robin Mill	Dot Sanders
Second Chalice	Judy Planck	Ted Sanders
Altar Guild	Sandy Oliver / Meta Goodman Bricelyn Cantey / Judy Derrick	Judy Planck / Debbie Price Cindy Wilson / Janet Poleski
Greeters	Cynthia & Bruce Eason	Janet & David Poleski
Flower Guild	Cynthia Eason	Lauren McCullough
Counters	David Mill / John Helm	Meg Coffey / Bill Lee

Redeemer's Photograph Policy

Photographs and video recordings taken at events held at the church and at events associated with the church are often used, with or without the name(s) of the person(s) shown in the photograph, for purposes such as publicity, illustration, advertising, church bulletins and newsletters, and church website content. If anyone does not want his or her photograph or likeness to be used in this manner, please send a written request to the Parish Office via mail or email so that the office may take steps to prevent such use. Failure to notify the office will be taken as permission to use a person's photograph or likeness as described.

Parish Staff

Parish Administrator & Bookkeeper **Sue Bannio** parishadmin@corpsc.org
Director of Youth & Family Ministries **Lori Hawkins** lhredeemer@gmail.com
Choirmaster and Organist **Robert Powell**
Sexton **Gabriel Santamaria** *Office Support* **Judy Planck**

IMPORTANT EMAIL ADDRESSES

Rector: **Rev. Catherine Tatem** *RevCTatem@gmail.com* 864.350.4270
Senior Warden: **Judy Planck** *jhp12144@gmail.com* 864.918.2303
Junior Warden: **Jason Houston** *jasonhouston72@gmail.com* 864.608.9183