

WELCOME TO OUR WORSHIP ON THE SECOND SUNDAY IN LENT March 8, 2020

"Drawing near to God to make and equip disciples and to live as faithful followers of Christ."

An Episcopal Parish in The Diocese of Upper South Carolina The Right Rev. Andrew Waldo, Bishop The Rev. Catherine Tatem, Rector

> 120 Mauldin Road, Greenville, SC 29605 Office Telephone 864-277-4562 www.corgsc.org

Prelude Voluntary	Smith
Please stand (as you are able)	

THE WORD OF GOD

Opening Acclamation BCP 319		
	Bless the Lord who forgiveth all our sins. <i>His mercy endureth for ever.</i>	
Celebrant:	Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.	
Celebrant:	Let us humbly confess our sins unto Almighty God.	
People:	Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.	
Celebrant:	The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.	
Kyrie		
	Lord, have mercy upon us. Christ, have mercy upon us Lord, have mercy upon us.	

Concer of the	DCI 525
Celebrant: People:	The Lord be with you. And with thy spirit
Celebrant:	Let us pray. O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

People: Amen.

Please be seated

First Lesson

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him.

Lector:	The Word of the Lord.
People:	Thanks be to God.

The Psalm

1	I lift up my eyes to the hills; * from where is my help to come?
2	My help comes from the LORD, * the maker of heaven and earth.
3	He will not let your foot be moved * and he who watches over you will not fall asleep.
4	Behold, he who keeps watch over Israel * shall neither slumber nor sleep;
5	The LORD himself watches over you; * the LORD is your shade at your right hand,
6	So that the sun shall not strike you by day, * nor the moon by night.
7	The LORD shall preserve you from all evil; * it is he who shall keep you safe.
8	The LORD shall watch over your going out and your coming in, * from this time forth for evermore.

Psalm 121

Genesis 12:1-4a

Collect of the Day

BCP 325

Second Lesson

Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Lector:	The Word of the Lord.
People:	Thanks be to God.

Please stand

The Holy Gospel

John 3:1-17

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John. *People: Glory be to thee, O Lord.*

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are

you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Celebrant:	The Gospel of the Lord
People:	Praise be to thee, O Christ.

Please be seated.

Sermon

The Rev. Catherine Tatem

Please stand and say together.

The Nicene Creed	BCP 327
I believe in one God,	
the Father Almighty,	
maker of heaven and earth,	
and of all things visible and invisible;	
And in one Lord Jesus Christ,	
the only-begotten Son of God,	
begotten of his Father before all worlds,	
God of God, Light of Light,	
very God of very God,	
begotten, not made,	
being of one substance with the Father;	
by whom all things were made;	
who for us men and for our salvation	
came down from heaven,	
and was incarnate by the Holy Ghost of the Virgin Mary,	
and was made man;	
and was crucified also for us under Pontius Pilate;	
he suffered and was buried;	
and the third day he rose again according to the Scriptures,	
and ascended into heaven,	
and sitteth on the right hand of the Father;	
and he shall come again, with glory,	

to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen. Prayers of the People:	
Please kneel (as you are	able).
Celebrant:	Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. <i>Amen</i> .
The Peace	
Celebrant: <i>People:</i>	The peace of the Lord be always with you. <i>And with thy spirit.</i>
	Then the ministers and people may greet one another in the name of the Lord.
Plance he conted	

Please be seated

Announcements

HOLY COMMUNION

Celebrant:	Ascribe to the Lord the honor due his Name; bring come into his courts.	offerings and
Offertory: Graci	ous Spirit, Dwell with Me	Scott
Please stand		
Doxology Hymn	380	(verse 3)
The Great Than	ksgiving: Eucharistic Prayer Rite I	BCP 333
Celebrant:	The Lord be with you.	
People:	And with thy spirit.	
Celebrant:	Lift up your hearts.	
People:	We lift them up unto the Lord.	
Celebrant:	Let us give thanks unto our Lord God.	
People:	It is meet and right so to do.	

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people kneel or stand.

Prayer of ConsecrationBCP 334

Celebrant: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same. And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

All: AMEN.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer ______ BCP 336Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us; People: Therefore let us keep the feast.

Agnus Dei

All: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies.

We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy.

Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All baptized Christians are welcome to receive Holy Communion. If you do not wish to receive Communion, we encourage you to receive a blessing by coming to the altar rail and folding your arms across your chest.

Communion Hymn 313.....Let Thy Blood in Mercy Poured

Post Communion Prayer (stand or kneel)......BCP 339

Celebrant: Let us pray.
All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in;

through Jesus Christ our Lord,	
to whom with thee and the Holy Ghost,	
be all honor and glory, world without end.	Amen.

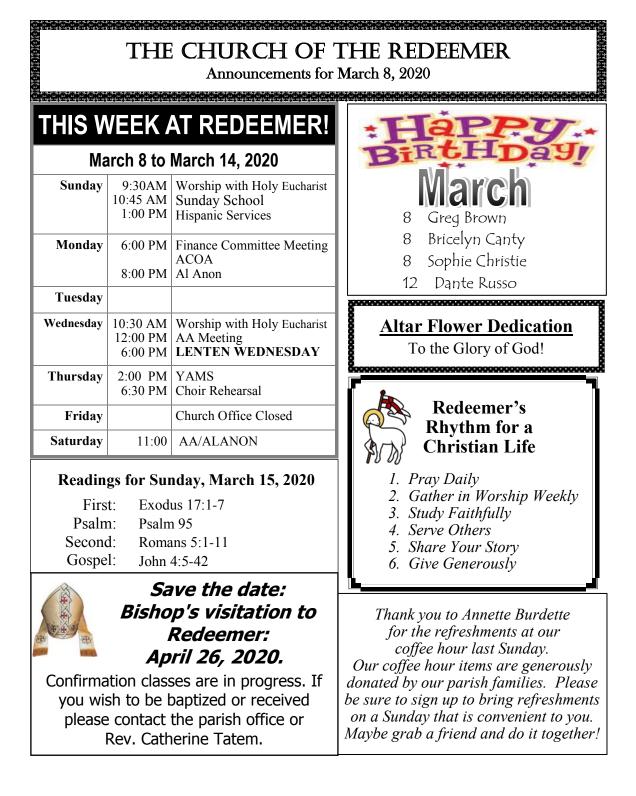
Blessing

Celebrant:	Bow down before the Lord.
	Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord.
People:	Amen.
(Eucharistic Visitor Prayer see last page of BCP)	
Please stand	
Closing Hymn 637	
Dismissal	
	Let us go forth in the name of Christ. <i>Thanks be to God!</i>
Postlude	



WELCOME VISITORS!

PLEASE let us know you are here! Ve will give you a Welcome Bag as our gift to you! Please sign our guestbook. Thank you for worshipping with us!!



FLU Season / Coronavirus

Bishop Andrew Waldo of the Episcopal Church in Upper South Carolina sent this note regarding the spread of the COVID19 virus (Coronavirus).

- The most important way to minimize the spread of infectious diseases is for people who have symptoms (fever, upset stomach, frequent coughing or sneezing, etc.), to stay home.
- Frequent <u>handwashing</u> is another important way to minimize spread. Containers of hand sanitizer may be used when handwashing is not possible.
- Hands are a common source of infection. Intinction by the communicant is not a sanitary substitute for drinking from the chalice. "the risk for infectious disease transmission by a common communion cup is very low, and wiping the interior and exterior rim between communicants, use of care to rotate the cloth during use, and use of a clean cloth for each service - would further diminish this risk."

Eucharistic Ministers at Redeemer practice these safeguards.

- Receiving the sacrament <u>in one kind</u> has ancient precedent in our spiritual life. The Church believes that those who receive only the bread (or wine) have fully received the sacrament.
- During the Peace, you may want to <u>remain in</u> <u>your pew</u> and greet one another with a bow, or smile, while avoiding physical contact.
- Following the service, the receiving line might include conversation but <u>omit physical contact.</u>

Our partners at Episcopal Relief & Development have put together important resources You can view them on our diocesan website at https://www.edusc.org/blog/covid/.

Please keep those who are ill with infectious diseases, their families and caregivers, and our medical care providers, in your prayers. With God's help, will continue this tradition together.



Lenten Wednesdays

Mark your calendars for Wednesdays in Lent. 6:00 pm Stations of the Cross (Sanctuary)

6:30 pm Soup & Salad Supper (Purser Hall)

(a \$5 donation is appreciated for supper) 7:00pm-8:00pm Lenten study (Purser Hall) "Exploring our Faith through the Book of Common Prayer" with Rev. Catherine Tatem

Be sure to join us on Wednesday, March 11.



SOUP KITCHEN · CC PEARCE CULINARY SCHOOL · FEEDING HUNGRY CHILDREN · GARDEN

Thank you to those that served at Project Host Soup Kitchen on Sunday, March 1, 2020.

We served 75 meals to those in need. Everyone is always so thankful for the food, but I think they are equally thankful to just have people like us show up and greet them with a smile and a kind word. Many thanks to those that gave their time and talent to serve: Delmas Allen, Sadie and Tracy Butchko, Will Derrick, Lori and Riley Hawkins, Morgan Helm, Jackie and Malain Houston, Robin Mill, George Poleski, Kimberlee Warren, and Ken Wood A special thank you to Rick Hankinson for bringing Holy Communion to the volunteers. Since we could not be at church he brought the church to us!

Easter Eggs & the Egg Hunt We need your help as we prepare for our annual Easter Egg Hunt!

The biggest help is to bring in 2 dozen or more, <u>already stuffed</u> Easter Eggs Please purchase only individually wrapped candy or chocolate. <u>NO peanut butter due to</u> severe allergies!

Donations can be dropped off in the bin located in the Transept. Thank you in advance for your generosity!!

Redeemer's Annual Egg Hunt

The egg hunt will take place on the front lawn following the 9:30 worship service. We will gather in the Transept. Don't forget to bring your Easter basket!

The bulletins, announcements, sermons, Echoes and MORE! can be found on **www.corgsc.org**

Mother Theresa House has a volunteer opportunity!

A few people are needed on Mondays, Tuesdays, and Thursdays for two hour time periods to answer phones and to greet people. Might you have a few hours to offer? To volunteer, contact Chris Loewer at Mother Theresa House: 864-412-7101.

Christian Education

Please be sure to join us today for Children and Adult Christian Education classes.



Adult Christian Education

Light – Water – Food – Shelter – Community: These rich signs and symbols of Christianity carry deep meaning for all of us and speak to us day by day.

"Signs of Life" takes up the central symbols of Christian worship, explores the layers of meaning they carry, and helps us enter more fully into their truth, learning to live what we pray, and to pray what we live.

The course will continue on Sunday, March 8. You can subscribe to receive the series' video meditations directly in your inbox by going to: <u>https://</u> www.signsoflife.org

Scroll down to the boxes under the heading, "Sign up now to join us during Lent 2020," enter your name and email address in the appropriate box, and click on "subscribe."

Join us during all Sundays in Lent for this inspirational program.

Holy Week and Easter Schedule

PALM SUNDAY April 5

9:30 AM Liturgy of the Palms and Palm Sunday Service

MAUNDY THURSDAY April 9

6:30 PM Maundy Thursday Service with Holy Eucharist

8:00 PM Watch With Jesus Prayer Vigil

GOOD FRIDAY April 10

12:00 PM Good Friday Service

6:30 PM Good Friday Service

HOLY SATURDAY April 11

Evening Easter Vigil

EASTER SUNDAY April 12

9:30 AM Easter Festival Service

After Service Easter Egg Hunt for the Children

* Easter Egg Hunt *

Redeemer's annual egg hunt will take place Easter Morning after service. Donations of candy filled plastic eggs are appreciated. We will meet in Purser Hall following the Easter morning service.

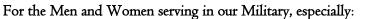
Prayers of the People

The Church of the Redeemer has a faithful and strong prayer ministry. If you would like to add someone's name to the prayer list, please fill out a form in the pew rack and place it in the offering plate or contact the parish office. Please let the parish office know when a name can be removed from our prayers. Thank you for your help in keeping our prayer list up to date!

Please Pray for:

Claire Allen	Barbara Coffey	Brian Hatcher	Ruth Power	Alison White
Chris Arnold	Harriet Cox	Christine Hodge	Ivy Reed	Alice Williams
Louis Ashley	Melody Daniel	Hank Johnson	Trey Skardon	Shirley Williams
Betty Brandt	Judy Dominick	Betty Lupo	Jackie Smith	Diane Wissinger
Micki Brown	Kathy Engler	Hugh McCarren	Marguerite Watson	Janet Wolf
Ray Campbell	Bev Hardin	Jean Ohmsen	Bob Weinstein	

For the Homebound: Lynne Massengill, Neil Massey, Earlene Nall, Mary Vaughn For the Repose of the Soul of: Barbara Coffey (Mother of Meg Coffey) For Our Missionary in the Ukraine: Gary Powell Diocesan Cycle of Prayer: The Ministry of Christian Formation Leaders



Fred Aldrich	Elijah Johnson	Chris McDowell	Elizabeth Skardon
Nick Henderson	Andrew Lupo	Michael Reardon	Christopher Tyminiski

For those Studying in Undergraduate and Graduate Programs in College:

Elizabeth Bannio	Jacob Hayes	Matthew Howard
Kaitlyn Massengill	Bennett Helm	Thomas Jennings

If you know anyone in the hospital, or in need of prayers, please call the Church Office: 277-4562 or send prayer requests to parishadmin@corgsc.org.

VESTRY						
Rector	Rev. Catherine Tatem	Christian Ed	Katie Broderick (2021)	Membership	Greg Brown (2022)	
Sr. Warden	Judy Planck (2020)	Communications	Daniel McCullough (2022)	Outreach	Robin Mill (2022)	
Jr Warden	Jason Houston (2020)	Fellowship	Bill Heizer (2021)	Pastoral Care	Dinah Johnson (2021)	
Building & Grounds	Jason Houston (2020)	Worship	Annette Burdette (2022)	Stewardship	Debbie Bauer (2020)	
		Finance	Rebekah Webb (2021)			

	LEADERS THIS WEEK	LEADERS NEXT WEEK
	9:30 AM	9:30 AM
Verger	Katie Houston	John Helm
Usher	David Mill / Josh Hawkins Steve Webb	Robbie & Beth Hamilton Amos Irwin
Acolytes	Will Derrick Matthew Derrick Katie Broderick Kaleb Reardon	Will Jennings Sadie Butchko Debbie Price John Helm
Lector I	Rick Hankinson	Davie Mill
Lector II	Ted Sanders	Robin Mill
Second Chalice	Dot Sanders	Judy Planck
Altar Guild	Betsy Walt / Susan Butler Stephany Austell	Sandy Oliver / Meta Goodman Bricelyn Cantey / Judy Derrick
Greeters	Greeters Josh Hawkins Cynthia & Bruce Paulette Carpenter Eason	
Flower Guild	Kathy Shugart	Cynthia Eason
Counters	Steve Webb / Jane Bouton	David Mill / John Helm

Redeemer's Photograph Policy

Photographs and video recordings taken at events held at the church and at events associated with the church are often used, with or without the name(s) of the person(s) shown in the photograph, for purposes such as publicity, illustration, advertising, church bulletins and newsletters, and church website content. If anyone does not want his or her photograph or likeness to be used in this manner, please send a written request to the Parish Office via mail or email so that the office may take steps to prevent such use. Failure to notify the office will be taken as permission to use a person's photograph or likeness as described.

Parish Staff

 Parish Administrator & Bookkeeper
 Sue Bannio
 parishadmin@corgsc.org

 Director of Youth & Family Ministries
 Lori Hawkins
 lhredeemer@gmail.com

 Choirmaster and Organist
 Robert Powell
 Additional of the second o

Sexton Gabriel Santamaria

Office Support Judy Planck

IMPORTANT EMAIL ADDRESSES

Rector:	Rev. Catherine Tatem	RevCTatem@gmail.com	864.350.4270
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