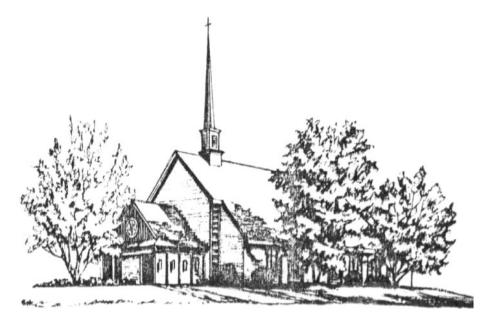
# The Church of the Redeemer



## WELCOME TO OUR WORSHIP

ON

THE FIRST SUNDAY IN LENT MARCH 1, 2020

"Drawing near to God to make and equip disciples and to live as faithful followers of Christ."

An Episcopal Parish in The Diocese of Upper South Carolina
The Right Rev. Andrew Waldo, Bishop
The Rev. Catherine Tatem, Rector

120 Mauldin Road, Greenville, SC 29605 Office Telephone 864-277-4562 www.corgsc.org

	Love Divine, What Hast Thou Done?Powell
•	
Procession	hal Hymn 142Lord, who Throughout These Forty Days
	THE WORD OF GOD
Opening A	Acclamation BCP 319
Celebrant	Bless the Lord who forgiveth all our sins.  His mercy endureth for ever.
Decalogue	BCP 317
Celebrant:	God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.
People:	Lord, have mercy upon us, and incline our hearts to keep this law.
Celebrant:	Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.
People:	Lord, have mercy upon us, and incline our hearts to keep this law.
Celebrant:	Thou shalt not take the Name of the Lord thy God in vain.
People:	Lord, have mercy upon us, and incline our hearts to keep this law.
Celebrant:	Remember that thou keep holy the Sabbath day.
People:	Lord, have mercy upon us, and incline our hearts to keep this law.
Celebrant:	Honor thy father and thy mother.
People:	Lord, have mercy upon us, and incline our hearts to keep this law.
Celebrant:	Thou shalt do no murder.
People:	Lord, have mercy upon us, and incline our hearts to keep this law.
Celebrant:	Thou shalt not commit adultery.
People:	Lord, have mercy upon us, and incline our hearts to keep this law.
Celebrant:	Thou shalt not steal.
People:	Lord, have mercy upon us, and incline our hearts to keep this law.
Celebrant:	Thou shalt not bear false witness against thy neighbor.
People:	Lord, have mercy upon us, and incline our hearts to keep this law.
Celebrant:	Thou shalt not covet.
People:	Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant: Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy

God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two

commandments hang all the Law and the Prophets.

Celebrant: Let us humbly confess our sins unto Almighty God.

People: Most merciful God,

we confess that we have sinned against thee

in thought, word, and deed, by what we have done,

and by what we have left undone.

We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will,

and walk in thy ways,

to the glory of thy Name. Amen.

Celebrant: The Almighty and merciful Lord grant you absolution and

remission of all your sins, true repentance, amendment of life, and

the grace and consolation of his Holy Spirit. Amen.

Kyrie S-96

Lord, have mercy upon us. Christ, have mercy upon us Lord, have mercy upon us.

Collect of the Day BCP 325

Celebrant: The Lord be with you.

\*People: And with thy spirit\*

Celebrant: Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and

for ever.

People: Amen.

Please be seated

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die." But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Lector: The Word of the Lord. *People: Thanks be to God.* 

The Psalm Psalm 32

- 1 Happy are they whose transgressions are forgiven, \* and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, \* and in whose spirit there is no guile!
- While I held my tongue, my bones withered away, \* because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \* my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \* and did not conceal my guilt.
- 6 I said," I will confess my transgressions to the LORD." \*
  Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; \* when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;

you preserve me from trouble; \* you surround me with shouts of deliverance.

9 "I will instruct you and teach you in the way that you should go; \* I will guide you with my eye.

- 10 Do not be like horse or mule, which have no understanding; \* who must be fitted with bit and bridle, or else they will not stay near you."
- 11 Great are the tribulations of the wicked; \* but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; \* shout for joy, all who are true of heart.

Second Lesson Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Lector: The Word of the Lord. *People: Thanks be to God.* 

Please stand

Sequence Hymn 559.....Lead us, Heavenly Father, Lead Us

The Holy Gospel Matthew 4:1-11

Celebrant: The Holy Gospel of our Lord Jesus Christ According to Matthew.

People: Glory to you, Lord Christ.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God." Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not

dash your foot against a stone." Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test." Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him." Then the devil left him, and suddenly angels came and waited on him

The Gospel of the Lord Celebrant: People: Praise to you, Lord Christ.

Please be seated.

#### Sermon

The Rev Catherine Tatem

Please stand and say together.

The Nicene Creed BCP 327

I believe in one God. the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ. the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God. begotten, not made, being of one substance with the Father; by whom all things were made: who for us men and for our salvation came down from heaven. and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried: and the third day he rose again according to the Scriptures, and ascended into heaven. and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son;

who with the Father and the Son together is worshiped and glorified; who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen

Prayers of the People: Pew Card

Please kneel (as you are able).

Celebrant: Grant these our prayers, O Father, for Jesus Christ's sake,

our only Mediator and Advocate. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Then the ministers and people may greet one another in the name of the Lord.

Please be seated

#### Announcements

#### HOLY COMMUNION

Celebrant: Ascribe to the Lord the honor due his Name; bring offerings and

come into his courts.

Organ Offertory: O Love Divine, What Hast Thou Done? .......Powell

Please stand

Doxology Hymn 380 .....(verse 3)

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

*People:* We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

*People:* It is meet and right so to do.

Celebrant:

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Celebrant:

Therefore with Angels and Archangels, and with all the company heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Please kneel (as vou are able).

#### Prayer of Consecration BCP 334

All glory be to thee, Almighty God, our heavenly Father, for that Celebrant: tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

> For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

> Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ve shall drink it, in remembrance of me."

> Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

#### All: AMEN.

Celebrant: And now, as our Savior Christ has taught us,

we are bold to say,

The Lord's Prayer BCP 336

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

Therefore let us keep the feast. People:

Agnus Dei S-163

#### Prayer of Humble Access BCP 337

We do not presume to come to this thy Table, O merciful Lord, All: trusting in our own righteousness, but in thy manifold and great mercies.

> We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercv.

> Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant:

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All baptized Christians are welcome to receive Holy Communion. If you do not wish to receive Communion, we encourage you to receive a blessing by coming to the altar rail and folding your arms across your chest.

Communion Hymn 150 Forty Days and Forty Nights

Celebrant: Let us pray.

> Almighty and everliving God, All:

> > we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;

and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people;

and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father,

so to assist us with thy grace,

that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen*.

#### **Blessing**

Celebrant: Bow down before the Lord.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord.

Christ our Lord

People: Amen.

(Eucharistic Visitor Prayer .....see last page of BCP)

Please stand

#### **Dismissal**

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God!

**Postlude** 



## **WELCOME VISITORS!**

PLEASE let us know you are here!
We will give you a Welcome Bag as our gift to you! Please sign our guestbook.
Thank you for worshipping with us!!

## THE CHURCH OF THE REDEEMER

Announcements for March 1, 2020

# THIS WEEK AT REDEEMER!

#### March 1 to March 8, 2020

Watch 1 to March 0, 2020			
Sunday	9:30AM 10:45 AM 1:00 PM	· · · · F · · · · ·	
Monday	6:00 PM 8:00 PM	ACOA Al Anon	
Tuesday			
Wednesday	12:00 PM 6:00 PM	Worship with Holy Eucharist AA Meeting Stations of the Cross Soup & Salad Supper Lenten Study	
Thursday	2::00 PM 6:30 PM	YAMS Choir Rehearsal	
Friday		Church Office Closed	
Saturday	11:00	AA/ALANON	

## Readings for Sunday, March 8, 2020

First: Genesis 12:1-4a

Psalm: Psalm 121

Second: Romans 4:1-5, 13-17

Gospel: John 3:1-17



- 5 Sue Bannio
- 6 Waynne Roberts
- 6 Kathy Shugart

### **Altar Flower Dedication**

To the Glory of God!



Time to move those clocks ahead....on

March 8, SPRING FORWARD

Lose that hour of sleep.

Don't be late for Church because you forgot to make the change to DST!

2AM ===> 3AM

# PROJECT HOST |

Our older youth are away today. They are at Project Host Soup Kitchen from 9:00am-1:00pm. They are preparing and serving hot meals to those in need. Please keep them in your prayers.

Thank you to Bill and Louise
Heizer for the wonderful
Hot Chocolate bar for our
coffee hour last week. What a
wonderful way to celebrate
before beginning the
Lenten season.



## Redeemer's Rhythm for a Christian Life

- 1. Pray Daily
- 2. Gather in Worship Weekly
- 3. Study Faithfully
- 4. Serve Others
- 5. Share Your Story
- 6. Give Generously



## Save the date: Bishop's visitation to Redeemer: April 26, 2020.

Confirmation classes begin on March 1st.

If you wish to be baptized or received please contact the office or Rev. Catherine Tatem.

Count down the days of Lent with the church's version of March madness. See the March Echoes newsletter for more information. Follow the Saintly bracket posted in the narthex. Check out more details at:

www.lentmadness.org.



The bulletins, announcements, sermons, Echoes and MORE! can be found on

www.corgsc.org

DOK will meet on Sunday, March 1 at 12:00pm.

#### **Adult Christian Education**

Light – Water – Food – Shelter – Community: These rich signs and symbols of Christianity carry deep meaning for all of us and speak to us day by day.

"Signs of Life" takes up the central symbols of Christian worship, explores the layers of meaning they carry, and helps us enter more fully into their truth, learning to live what we pray, and to pray what we live.

The course will begin on Sunday, March 1. You can subscribe to receive the series' video meditations directly in your inbox by going to: <a href="https://www.signsoflife.org">https://www.signsoflife.org</a>
Scroll down to the boxes under the heading, "Sign up now to join us during Lent 2020," enter your name and email address in the appropriate box, and click on "subscribe."

Join us March 1 and all Sundays in Lent for this inspirational program.

## **Lenten Wednesdays**

Mark your calendars for Wednesdays in Lent.

6:00 pm Stations of the Cross

6:30 pm Soup & Salad Supper

(a \$5 donation is appreciated for supper)

7:00pm-8:00pm Lenten study "Exploring our Faith through the Book of Common Prayer"

Be sure to join us starting Wednesday, March 4.

Childcare can be arranged by contacting **Lori Hawkins** at least one week in advance, if needed.



## **Prayers of the People**

The Church of the Redeemer has a faithful and strong prayer ministry. If you would like to add someone's name to the prayer list, please fill out a form in the pew rack and place it in the offering plate or contact the parish office. Please let the parish office know when a name can be removed from our prayers.

Thank you for your help in keeping our prayer list up to date!

#### Please Pray for:

Claire Allen	Barbara Coffey	Brian Hatcher	Ruth Power	Alison White
Chris Arnold	Harriet Cox	Christine Hodge	Ivy Reed	Alice Williams
Louis Ashley	Melody Daniel	Hank Johnson	Trey Skardon	Shirley Williams
Betty Brandt	Judy Dominick	Betty Lupo	Jackie Smith	Diane Wissinger
Micki Brown	Kathy Engler	Hugh McCarren	Marguerite Watson	Janet Wolf
Ray Campbell	Bev Hardin	Jean Ohmsen	Bob Weinstein	

For the Homebound: Lynne Massengill, Neil Massey, Earlene Nall, Mary Vaughn

For the Repose of the Soul of:

For Our Missionary in the Ukraine: Gary Powell Diocesan Cycle of Prayer: St. David's, Columbia

#### For the Men and Women serving in our Military, especially:

Fred Aldrich Elijah Johnson Chris McDowell Elizabeth Skardon Nick Henderson Andrew Lupo Michael Reardon Christopher Tyminiski

#### For those Studying in Undergraduate and Graduate Programs in College:

Elizabeth Bannio Jacob Hayes Matthew Howard Kaitlyn Massengill Bennett Helm Thomas Jennings

If you know anyone in the hospital, or in need of prayers, please call the Church Office: 277-4562 or send prayer requests to parishadmin@corgsc.org.

#### **VESTRY**

Rector	Rev. Catherine Tatem	Christian Ed	Katie Broderick (2021)	Membership	Greg Brown (2022)
Sr. Warden	Judy Planck (2020)	Communications	Daniel McCullough (2022)	Outreach	Robin Mill (2022)
Jr Warden	Jason Houston (2020)	Fellowship	Bill Heizer (2021)	Pastoral Care	Dinah Johnson (2021)
Building & Grounds	Jason Houston (2020)	Worship	Annette Burdette (2022)	Stewardship	Debbie Bauer (2020)
		Financa	Pohokoh Wohh (2021)		

Finance Rebekah Webb (2021)

	LEADERS THIS WEEK	LEADERS NEXT WEEK	
	9:30 AM	9:30 AM	
Verger	Katie Broderick	Wallace Lightsey	
Usher Jason Houston		David Mill / Josh Hawkins Steve Webb	
Acolytes	John Helm Wallace Lightsey Sarah Meade William Meade	Will Derrick Matthew Derrick Katie Broderick Kaleb Reardon	
Lector I	Margaret Lee	Rick Hankinson	
Lector II	Bill Lee	Ted Sanders	
Second Chalice	Robin Mill	Dot Sanders	
Altar Guild	Dick & Margaret Lee / Margie Hankinson/ Katie Broderick	Betsy Walt / Susan Butler Stephany Austell	
Greeters	Bill & Louise Heizer	Josh Hawkins / Paulette	
Flower Guild	Robin Mill / June Moore	Kathy Shugart	
Counters	Margaret Lee / John Helm	Steve Webb / Jane Bouton	

#### Redeemer's Photograph Policy

Photographs and video recordings taken at events held at the church and at events associated with the church are often used, with or without the name(s) of the person(s) shown in the photograph, for purposes such as publicity, illustration, advertising, church bulletins and newsletters, and church website content. If anyone does not want his or her photograph or likeness to be used in this manner, please send a written request to the Parish Office via mail or email so that the office may take steps to prevent such use. Failure to notify the office will be taken as permission to use a person's photograph or likeness as described.

#### **Parish Staff**

Parish Administrator & BookkeeperSue Bannioparishadmin@corgsc.orgDirector of Youth & Family MinistriesLori Hawkinslhredeemer@gmail.com

Choirmaster and Organist Robert Powell

Sexton Gabriel Santamaria Office Support Judy Planck

#### IMPORTANT EMAIL ADDRESSES

Rector:Rev. Catherine TatemRevCTatem@gmail.com864.350.4270Senior Warden:Judy Planckjhp12144@gmail.com864.918.2303Junior Warden:Jason Houstonjasonhouston72@gmail.com864.608.9183