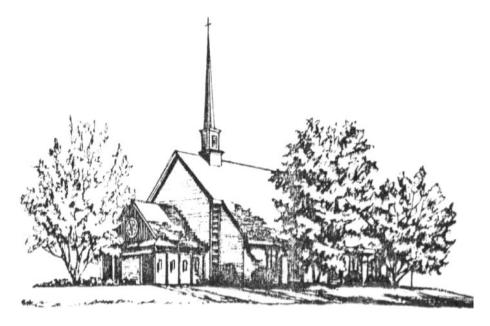
The Church of the Redeemer



WELCOME TO OUR WORSHIP

ON

THE FIRST SUNDAY
AFTER CHRISTMAS DAY
DECEMBER 29, 2019

"Drawing near to God to make and equip disciples and to live as faithful followers of Christ."

An Episcopal Parish in The Diocese of Upper South Carolina The Right Rev. Andrew Waldo, Bishop The Rev. Catherine Tatem, Rector

> 120 Mauldin Road, Greenville, SC 29605 Office Telephone 864-277-4562 www.corgsc.org

Prelude

Please stand (as you are able)

THE WORD OF GOD

Opening Acclamation BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Collect of Purity......BCP 355

Celebrant: Almighty God, to you all hearts are open, all desires known, and

from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

Gloria S-280

Collect of the Day

Celebrant: The Lord be with you.

People: And also with you. Celebrant: Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and

for ever.

People: Amen.

Please be seated

First Lesson Isaiah 61:10-62:3

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I

will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

Lector: The Word of the Lord. *People: Thanks be to God.*

The Psalm Psalm 147:13-21

Worship the Lord, O Jerusalem; * praise your God, O Zion;

14 For he has strengthened the bars of your gates; * he has blessed your children within you.

He has established peace on your borders; * he satisfies you with the finest wheat.

16 He sends out his command to the earth, * and his word runs very swiftly.

17 He gives snow like wool; *

he scatters hoarfrost like ashes.

18 He scatters his hail like bread crumbs; * who can stand against his cold?

19 He sends forth his word and melts them; * he blows with his wind, and the waters flow.

20 He declares his word to Jacob, * his statutes and his judgments to Israel.

21 He has not done so to any other nation; * to them he has not revealed his judgments. Hallelujah!

Second Lesson Galatians 3:23-25; 4:4-7

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God

Lector: The Word of the Lord. *People: Thanks be to God.*

The Holy Gospel John 1:1-18

Celebrant: The Holy Gospel of our Lord Jesus Christ According to John.

People: Glory to you, Lord Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said. 'He who comes after me ranks ahead of me because he was before me.") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known

Celebrant: The Gospel of the Lord People: Praise to you, Lord Christ.

Please be seated.

Sermon The Rev. Catherine Tatem

Please stand and say together.

The Nicene Creed BCP 358

Prayers of the People: Form IV......BCP 388

Lector: Lord in your mercy, *People: Hear our prayer.*

Celebrant: Almighty God have mercy on you, forgive you all your sins

through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

Please stand

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Then the ministers and people may greet one another in the name of the Lord.

Please be seated

Announcements

HOLY COMMUNION

Offertory An	nthemLo, How a Rose E're Blooming
Please stand	
The Offerton	ry DoxologyOLD HUNDREDTH
The Great T	hanksgiving: Eucharistic Prayer BBCP 367
Celebrant: <i>People:</i>	5
Celebrant: People: Celebrant: People: Celebrant:	Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise. It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.
	Proper Preface
Celebrant:	Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-130

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Celebrant:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People:

We remember his death,

We proclaim his resurrection, We await his coming in glory;

Celebrant:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to

that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever

All: AMEN.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever Amen

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Celebrant: The Gifts of God for the People of God.

All baptized Christians are welcome to receive Holy Communion.

If you do not wish to receive Communion, we encourage you to receive
a blessing by coming to the altar rail and folding your arms across your chest.

Communion Music

Postcommunion Prayer ______BCP 365

Celebrant: Let us pray.

All: Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen*.

Blessing

Celebrant: May Almighty God, who sent his Son to take our nature upon him,

bless you in this holy season, scatter the darkness of sin, and brighten

your heart with the light of his holiness.

People: Amen

Celebrant: May God, who sent his angels to proclaim the glad news of the

Savior's birth, fill you with joy, and make you heralds of the Gospel.

People: Amen

Celebrant: May God, who in the Word made flesh joined heaven to earth and earth

to heaven, give you his peace and favor.

People: Amen

Celebrant: And the blessing of God Almighty, the Father, the Son, and the Holy

Spirit, be upon you and remain with you for ever.

People: Amen

Eucharistic Visitor Prayer.....see last page of BCP

Please stand

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God!

Postlude



WELCOME VISITORS!

PLEASE let us know you are here!
We will give you a Welcome Bag as our gift to you! Please sign our guestbook.
Thank you for worshipping with us!!

THE CHURCH OF THE REDEEMER

Announcements for December 29, 2019

THIS WEEK AT REDEEMER!

December 29, 2019 to January 4, 2020

		,
Sunday	9:30AM 10:45 AM 1:00 PM	Worship with Holy Eucharist Sunday School Hispanic Services
Monday	6:00 PM 8:00 PM	ACOA Al-Anon
Tuesday		Office Closes at noon
Wednesday	12:00 PM	Parish Office Closed No Service AA Meeting
Thursday		Parish office Open
Friday		Parish Office Closed
Saturday	11:00	AA/ALANON

The bulletins, announcements, Sermons, Echoes and MORE! can be found on www.corgsc.org

Readings for Sunday, January 5, 2020

First: Jeremiah 31:7-14 Psalm: Psalm 84:1-8

Second: Ephesians 1:3-6,15-19a Gospel: Matthew 2:13-15,19-23



December 29 Judy Derrick

December 30 Cindy Wilson

January 1 Bruce Eason

January 2 Kyle Meade

January 2 West Plante

January 2 Trey Skardon



January 3 Ann & Kyle Meade

Altar Flower Dedication

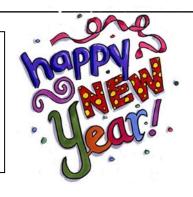
To the Glory of God and in thanksgiving for All members of Redeemer!

DOK will meet on Sunday, January 5 at 12:00pm in the transept!



PROJECT HOST SOUP KITCHEN

The youth will be volunteering at the soup kitchen on Sunday, January 5, 2020 starting at 8:30am. If you would like to join us, contact Lori Hawkins.





Redeemer's Rhythm for a Christian Life

- 1. Pray Daily
- 2. Gather in Worship Weekly
- 3. Study Faithfully
- 4. Serve Others
- 5. Share Your Story
- 6. Give Generously

Thank you!

Thank you to everyone who helped to make our Christmas Eve and Christmas Day celebration special. From the greening of the church to the luminaries at night, we appreciate everyone who contributed to make the celebration memorable.

May God bless you during this Christmas season and in the New Year!

Christmas Holiday Office Hours

12/30 Regular Hours (9-2pm) 12/31 Open 9am-12pm

Wednesday, Jan 1

No Service

Office Closed

1/2/202 Regular Hours (9-2pm)

If you need assistance outside of these hours, please contact Rev. Catherine at 864-350-4270.

For non-emergency issues, email the parish office. Email addresses are listed on the back of this bulletin



Sunday School

We will not meet today, December 29, 2019.

Please be sure to join us next week on January 5, 2020.

Merry Christmas and Happy New Year!!!

Adult Sunday School for the New Year!

Starts Jan. 12

In The Screwtape Letters, C. S. Lewis provides a series of lessons in the importance of taking a deliberate role in Christian faith by portraying a typical human life, with all its temptations and failings, seen from devils' viewpoints. Screwtape holds an administrative post in the bureaucracy ("Lowerarchy") of Hell, and acts as a mentor to his nephew Wormwood, an inexperienced (and incompetent) tempter. In the thirty-one letters which constitute the book, Screwtape gives Wormwood detailed advice on various methods of undermining faith and of promoting sin in "the Patient", interspersed with observations on human nature and on Christian doctrine. In Screwtape's advice, selfish gain and power are seen as the only good, and neither demon can comprehend God's love for man or acknowledge human virtue.

Books will be available after the new year for you.

Prayers of the People

The Church of the Redeemer has a faithful and strong prayer ministry. If you would like to add someone's name to the prayer list, please fill out a form in the pew rack and place it in the offering plate or contact the parish office. Please let the parish office know when a name can be removed from our prayers.

Thank you for your help in keeping our prayer list up to date!

Please Pray for:

Claire Allen	Ray Campbell	Bev Hardin	Carter Lyon	Marguerite Watson
Chris Arnold	Harriet Cox	Brian Hatcher	Jean Ohmsen	Bob Weinstein
Louis Ashley	Melody Daniel	Christine Hodge	Ivy Reed	Alison White
Betty Brandt	Judy Dominick	Hank Johnson	Jackie Smith	Shirley Williams
Micki Brown	Kathy Engler	Betty Lupo	Trey Skardon	Diane Wissinger
				Janet Wolf

For the Homebound: Lynne Massengill, Neil Massey, Earlene Nall, Mary Vaughn

For the Repose of the Soul of:

For Our Missionary in the Ukraine: Gary Powell

Diocesan Cycle of Prayer: St. John's, Columbia; St. John's, Winnsboro; St. John's, Hopkins

For the Men and Women serving in our Military, especially:

Fred Aldrich Nick Henderson Chris McDowell Elijah Johnson Andrew Lupo Christopher Tymin

Elijah Johnson Andrew Lupo Christopher Tyminiski

For those Studying in Undergraduate and Graduate Programs in College:

Elizabeth Bannio Jacob Hayes Matthew Howard Kaitlyn Massengill

Matthew Derrick Bennett Helm Thomas Jennings

While Betty Lupo is recovering, if you know anyone in the hospital, please call the Church Office: 277-4562. or send bulletin prayer requests to parishadmin@corgsc.org

VESTRY

Rector	Rev. Catherine Tatem	Christian Ed	Joe Butchko (2019)	Membership	Bill Heizer (2021)
Sr. Warden	Jack Blackburn (2019)	Communications	Debbie Bauer (2020)	Outreach	Katie Broderick (2021)
Jr Warden	Jason Houston (2020)	Fellowship	Janet Poleski (2019)	Pastoral Care	Dinah Johnson (2021)
Building & Grounds	Jason Houston (2020)	Fellowship	Judy Planck (2020)	Stewardship	Debbie Bauer (2020)
Finance	Rebekah Webb (2021)	Worship	Judy Planck (2020)		

	LEADERS THIS WEEK	LEADERS NEXT WEEK		
	9:30 AM	9:30 AM		
Verger	Meg Coffey	Wallace Lightsey		
Usher	David Mill Amos Irwin	Jason Houston		
Acolytes	George Poleski John Helm Debbie Price Kaleb Reardon	Robin Mill Wallace Lightsey Jackie Houston Malain Houston		
Lector I	David Poleski	Margaret Lee		
Lector II	Phyllis Webb	Judy Planck		
Second Chalice	Wallace Lightsey	Phyllis Webb		
Altar Guild	Judy Planck / Debbie Price Cindy Wilson / Margie Hankinson	Dick & Margaret Lee Margie Hankinson / Katie Broderick		
Greeters	Lauren & Joe McCullough	Katie and Jason Houston		
Counters	Steve Webb / Margaret Lee	Jane Bouton / David Mill		

Redeemer's Photograph Policy

Photographs and video recordings taken at events held at the church and at events associated with the church are often used, with or without the name(s) of the person(s) shown in the photograph, for purposes such as publicity, illustration, advertising, church bulletins and newsletters, and church website content. If anyone does not want his or her photograph or likeness to be used in this manner, please send a written request to the Parish Office via mail or email so that the office may take steps to prevent such use. Failure to notify the office will be taken as permission to use a person's photograph or likeness as described.

Parish Staff

Parish Administrator & Bookkeeper Sue Bannio parishadmin@corgsc.org

Director of Christian Education & EYC Coordinator Lori Hawkins lhredeemer@gmail.com

Sexton Gabriel Santamaria Office Support Judy Planck

IMPORTANT EMAIL ADDRESSES

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