EASTER SUNDAY 2019



"WHY DO YOU SEEK THE LIVING AMONG THE DEAD?"

APRIL 21, 2019 9:30 AM

THE CHURCH OF THE REDEEMER

An Episcopal Parish in the Diocese of Upper South Carolina

The Right Rev. Andrew Waldo, Bishop The Rev. Mark Moline, Interim Priest The Rev. Deacon Patricia Sullivan, Organist

> 120 Mauldin Road Greenville, SC 29605 864-277-4562 www.corgsc.org

Celebration of Easter

April 21, 2019

The Word Of God

Processional Hymn No. 179: Welcome Happy Morning FORTUNATUS		FORTUNATUS
Opening Acclamation	1	
Celebrant:	Alleluia, Christ is Risen!	
People:	The Lord is Risen Indeed!! Alleluia!	
Collect of Purity		BCP 355
Celebrant:	Almighty God, to you all hearts are open, all desires k no secrets are hid: Cleanse the thoughts of our hearts your Holy Spirit, that we may perfectly love you, ar your holy Name; through Christ our Lord.	by the inspiration of
People:	Amen.	

Gloria In Excelsis No. S-280

Robert J. Powell

Carr

Collect of the Day

Organ: Jubilate

Celebrant: <i>People:</i>	The Lord be with you And also with you
Celebrant:	Let us pray (people may kneel or stand)
	O God, who made this most holy day to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever.
People:	Amen.

1 00000

2

The Lessons

Please be seated

The First Reading

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector:	The Word of the Lord
People:	Thanks be to God

The Psalm

1	Give thanks to the Lord, for he is good; * his mercy endures for ever.
2	Let Israel now proclaim, * "His mercy endures for ever."
14	The LORD is my strength and my song, * and he has become my salvation.
15	There is a sound of exultation and victory * in the tents of the righteous:
16	"The right hand of the LORD has triumphed! * the right hand of the LORD is exalted! the right hand of the LORD has triumphed!"
17	I shall not die, but live, * and declare the works of the LORD.
18	The LORD has punished me sorely, * but he did not hand me over to death.
19	Open for me the gates of righteousness; * I will enter them; I will offer thanks to the LORD.
20	"This is the gate of the LORD; * he who is righteous may enter."
21	I will give thanks to you, for you answered me * and have become my salvation.
22	The same stone which the builders rejected * has become the chief cornerstone.
23	This is the LORD's doing, * and it is marvelous in our eyes.
24	On this day the LORD has acted; * we will rejoice and be glad in it.

Psalm 118:1-2,14-24

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Lector:	The Word of the Lord
People:	Thanks be to God

Sequence Hymn No. 180: He Is Risen (stanza 1 & 2)UNSER HERRSCHER

The Gospel

John 20: 1-18

Celebrant:	The Holy Gospel According to John
People:	Glory to you, Lord Christ

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, `I am ascending to my Father and your Father, to my God and your God." Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Celebrant:	The Gospel of the Lord
People:	Praise to you, Lord Christ

Sermon

Please stand and say together.

The Rev. Mark Moline

The Nicene Creed		BCP 358
	We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.	
	 We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. 	
	 We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen. 	

Prayers of the People: *Form IV*

Lector:	Lord, in your mercy
People:	Hear our prayer

The Confession of Sin and Absolution

Celebrant:	Let us confess our sins against God and our neighbor.
People:	Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
Celebrant:	Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People:	Amen.
Please stand	
The Peace	
Celebrant: People:	The Peace of the Lord be always with you. And also with you.
	The people are invited to greet those around them with words of peace such as

"God's peace" or "Peace be with you."

The Holy Eucharist

Offertory Anthem: *With a Voice of Singing*

Greater Doxology

LASST UNS ERFREUEN

Shaw

Praise God, from whom all blessing flow; Praise Him all creatures here below; Alleluia!, Alleluia! Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Oh Praise Him, O Praise Him, Alleluia! Alleluia!

Celebrant:	The Lord be with you.
People:	And also with you.
Celebrant:	Lift up your hearts.
People:	We lift them to the Lord.
Celebrant:	Let us give thanks to the Lord our God.
People:	It is right to give him thanks and praise.
Celebrant:	It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth

Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The people stand or kneel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

- Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
 - All: AMEN.

The Lord's Prayer

Celebrant: And now as our Savior Christ has taught us we are bold to pray,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

Celebrant:	Alleluia, Christ our Passover is sacrificed for us;
<i>People:</i>	<i>Therefore let us keep the feast. Alleluia</i>
Celebrant:	The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts, by faith, with thanksgiving.

All Baptized Christians, regardless of denomination, are welcome to receive Holy Communion. If, however, you do not wish to receive communion, we encourage you to receive a blessing by coming forward to the altar rail and folding your arms across your chest to indicate this desire.

Communion Hymn 178: Alleluia, Alleluia

Post Communion Prayer

Celebrant:	Let us pray.
All:	Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. <i>Amen</i> .

Eucharistic Visitor Prayer

see last page of BCP

Blessing

Celebrant:	The peace of God, which passes all understanding, keep your hearts and
	minds in the knowledge and love of God, and of his Son, Jesus Christ our
	Lord; and the blessing of God the Father, the Son, and the Holy Spirit, be
	with you today, and remain with you always.

People: Amen.

The Chiming Of The Trinity

Alleluia No. 1

Dismissal

С	elebrant:	Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia!	
	People:	Thanks be to God. Alleluia, Alleluia!	
Organ:	Go Out with Pro	aise	Martin

Everyone is welcome to join us after service for the **Easter Egg Hunt and Ice Cream Social.**

We will gather in the Transept.





WELCOME VISITORS!

PLEASE STOP BY THE VISITOR TABLE

on your way out to sign the Guest Book and take a Welcome Bag as our gift to you.

Prayer for our New Rector

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.



Easter Flowers 2019 GIVEN TO THE GLORY OF GOD



by Pat & Jack Blackburn In Memory of our parents.

by Greg & Sandy Brown & Famíly In Memory of *Wilbur & Grace Brown, andTom & Evelyn Bond*

by The Butchko Family In Thanksgiving for our many blessings.

by Susan Butler In Memory of my parents Edward & Emma Butler. by Díane & Bíll Campbell In Thanksgiving for family, friends, COR, our many blessings, and One Collective Teams.

by Bricelyn Cantey In Thanksgiving for family.

by Betsy Chiles In Thanksgiving for church, family & friends.

by Jan Connors In Memory of *John Connors* In Thanksgiving for *family and friends*.

by Bruce & Cynthía Eason In Memory of our grandparents.

by Tom Gange In Memory of *my wife Judy Gange & my son Lee Thomas Gange*.

by Margie & Rick Hankinson In Thanksgiving for Raina, Liam, Frost, & Cecily.

by The Hawkins Family in memory of Buddy Hawkins In thanksgiving for all of our many blessings and for our Grandma, Doris Windham, on the occasion of her 94th birthday.

by Julie Hayes In Thanksgiving for Diane Campbell on her birthday.

by Betty Herrín In Thanksgiving for *church*, *famíly & friends*. *by The Houston Famíly* In Memory of Mary Heroman & Charlie Houston In Thanksgiving for *their love and lives*.

by Margie Howard In Loving Memory of my mother and father Rebekah & "Cotton" Watkins, and my husband G. Troup Howard.

by Jack Jackson In Memory of Nancy Jackson.

by The Jennings In Thanksgiving for Thomas & Will.

by Bill & Dinah Johnson In Memory of *our parents and grandparents* In Thanksgiving for *our children, grandchildren and the birth of Ronan Clark Johnson*.

by Elizabeth Koontz & Debbie Bauer In Thanksgiving for our families.

by Terry Landreth In Memory of *dear family, friends, and loving pets* In Thanksgiving for *God's blessings and presence, family, & friends.*

by Margaret & Ríchard Lee In Thanksgiving for the blessings of our grandchildren.







Easter Flowers 2019



GIVEN TO THE GLORY OF GOD

by Mark & Judy Moline In Memory of Harold & Dollie Moline, Roscoe & Edith Schertz In Thanksgiving for Jack & Caroline Moline.

by June Moore In Memory of *Win Moore* In Thanksgiving for *children, grandchildren & all our many blessings*.

by Tom Oliver In Memory of Mildred, Levi, Judy, Tommy, Randi, and Mary In Thanksgiving for my church family.

by Sharon & Doug Parrott In Memory of our parents & loved ones In Thanksgiving for our children & grandchildren.

by Judy Planck In Memory of *Wally Planck* In Thanksgiving for *Sandy & Todd, & for our wonderful Redeemer family*.

by Janet & Davíd Poleskí In Memory of *our Parents* In Thanksgiving for *George*, *our famíly*, *and our church famíly*.

by Edward & Waynne Roberts In Thanksgiving for ourselves and our families.

by Ted & Dot Sanders In Memory of *our parents & Dot's brother*, *Tommy* In Thanksgiving for *children and grandchildren & God's many blessings*.

by Larry & Kathy Shugart In Thanksgiving for *Kaitlyn & Hunter Massengill, Happy Birthday!*

by Sue & Hooper Skardon In Memory of Betsy Skardon, Faye Wagner, Norton Skardon In Thanksgiving for Asheton Skardon, family and friends.

by Suzanne Webster In Memory of *Ellison Webster* In Thanksgiving for *Father Mark and Judy*.

Thank you to everyone who gives so generously to the beautiful flowers that adorn our altar year round. We so appreciate your contributions.





