



WELCOME TO OUR WORSHIP ON THE FOURTH SUNDAY OF LENT March 31, 2019

"Drawing near to God to make and equip disciples and to live as faithful followers of Christ."

An Episcopal Parish in The Diocese of Upper South Carolina The Right Rev. Andrew Waldo, Bishop The Rev. Mark Moline, Interim Priest

> 120 Mauldin Road, Greenville, SC 29605 Office Telephone 864-277-4562 www.corgsc.org

THE THIRD SUNDAY OF LENT March 31, 2019 Holy Eucharist Rite I

THE WORD OF GOD

Opening Acclamation BCP 323		
Celebrant: People:	Bless the Lord who forgiveth all our sins. <i>His mercy endureth for ever.</i>	
Collect of Pu	rityBCP 323	
Celebrant:	Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.	
People:	Amen.	
Kyrie: S-91.	Lord, have mercy upon us. Christ, have mercy upon us Lord, have mercy upon us.	
Collect of the	e Day	
Celebrant: <i>People:</i> Celebrant:	The Lord be with you. And with thy spirit Let us pray. Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.	
People:	Amen.	
Dlagga ha gagtad		

Please be seated

First Lesson:

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Lector:	The Word of the Lord.
People:	Thanks be to God.

The Psalm: 1 Happy are they whose transgressions are forgiven, *

2

3

4

and whose sin is put away!
Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!
While I held my tongue, my bones withered away, *
because of my groaning all day long.
For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer

- 5 Then I acknowledged my sin to you, * and did not conceal my guilt.
- 6 I said," I will confess my transgressions to the Lord." * Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; * when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
 - you preserve me from trouble; *

you surround me with shouts of deliverance.

- 9 "I will instruct you and teach you in the way that you should go; * I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; * who must be fitted with bit and bridle, or else they will not stay near you."
- 11 Great are the tribulations of the wicked; * but mercy embraces those who trust in the Lord.
- 12 Be glad, you righteous, and rejoice in the Lord; * shout for joy, all who are true of heart.

Joshua 5:9-12

Psalm 32

Second Lesson:

According to Luke.

Glorv to vou, Lord Christ. *People:*

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands." So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Sequence Hymn No. 149 Eternal Lord of Love (Stanza 1)...... Douglas

The Holy Gospel of our Lord Jesus Christ

Lector:	The Word of the Lord.
People:	Thanks be to God.

Please stand

The Holy Gospel:

Celebrant[.]

Luke 15:1-3, 11b-27

2 Corinthians 5:16-21

your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one --and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.'

Celebrant: The Gospel of the Lord People: Praise to you, Lord Christ.

Please be seated.

Sequence Hymn No. 149 Eternal Lord of Love (Stanza 2)...... Douglas

Sermon **Rev Mark Moline** Please stand and say together. The Nicene Creed BCP 326 We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God. eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven. by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

28
2

Please kneel (as you are able).

The Confession of Sin and AbsolutionBCP 331

Celebrant & People:

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Absolution

The Peace

Celebrant:	The peace of the Lord be always with you.
People:	And with thy spirit.
	The people are invited to greet those around them with words of

peace such as "God's peace" or "Peace be with you."

Please be seated

HOLY COMMUNION

The Presentation of the Elements

Offertory Choi	ir: Create in Me a Clean Heart	Mueller
Please stand		
The Offertory	Doxology	OLD HUNDREDTH

The Great Thanksgiving: Eucharistic Prayer Rite I.....BCP 333

Celebrant:	The Lord be with you.
People:	And with thy spirit.
Celebrant:	Lift up your hearts.
People:	We lift them up unto the Lord.
Celebrant:	Let us give thanks unto our Lord God.
People:	It is meet and right so to do.
Celebrant:	It is very meet, right, and our bounden duty, that we should at all times,
	and in all places, give thanks unto thee, O Lord, holy Father, almighty,
	everlasting God.

Proper Preface

Celebrant: Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

Holy, holy, holy Lord, God of Hosts: heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please kneel (as you are able).

Prayer of ConsecrationBCP 334

Celebrant: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

- All: AMEN.
- Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done. on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

Celebrant:	Christ our Passover is sacrificed for us;
People:	Therefore let us keep the feast.

Agnus Dei No. S-158 Healey Willan

Prayer of Humble Access BCP 337

All: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

All baptized Christians are welcome to receive Holy Communion. If you do not wish to receive Communion, we encourage you to receive a blessing by coming to the altar rail and folding your arms across your chest.

Celebrant: All:	Let us pray. Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord,
	through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. <i>Amen</i> .

Eucharistic Visitor Prayersee last page of BCP

Blessing

The Chiming Of The Trinity

Please stand

What Wondrous Love is This

Dismissal

Celebrant:Let us go forth in the name of Christ.People:Thanks be to God.

Organ



WELCOME VISITORS!

PLEASE STOP BY THE VISITOR TABLE

on your way out to sign the Guest Book and take a Welcome Bag as our gift to you.

Prayer for our New Rector

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.



Be A Lucky Duck and join the Duck Derby

Race your duck down the Reedy River!!! Buy a duck, and join EYC downtown at the Redeemer Tent on **Saturday, May 4 from 10-4pm**

BUY A DUCK!!! \$10 per duck or 5 ducks for 30 bucks! Redeemer EYC earns 20% of every duck purchased.

Ducks must be purchased ahead of time papers are in the office, or go online! Visit www.ReedyRiverDuckDerby.com If you have any questions go to Joe Butchko (864) 901-6662.

This is our BIG fundraiser this year for EYC....please support our work.

<u>UTO - It's not too late!!</u> If you missed bringing your "Blue Box" or getting your "Blue Envelope" into the offering - you can still participate!! We will be accepting your donations - whether it is through blue boxes, blue envelopes, or by check put into the plate through the April 7!! _United Thank Offering is thankful for all of you who have donated so generously!!



Always remember through all our coins, great things will happen!! Thanks!! Checks should be made out to The Church of the Redeemer Designated for UTO

Redeemer will not have a yard sale this year. Please be supportive of our EYC Missions by purchasing Ducks for the Duck Derby. This is our primary fundraiser of the year.

Prayers of the People

The Church of the Redeemer has a faithful and strong prayer ministry. If you would like to add someone's name to the prayer list, please fill out a form in the pew rack and place it in the offering plate or contact the parish office. Please let the parish office know when a name can be removed from our prayers. Thank you for your help in keeping our prayer list up to date!

Please Pray for:

Claire Allen	Jim Cannon	Bev Hardin	Kathy Shugart	Alison White
Chris Arnold	Floride Carter	Brian Hatcher	Jackie Smith	Shirley Williams
Barbara Atherton	Melody Daniel	Hank Johnson	Clyde Taylor	James
Betty Brandt	Judy Dominick	Betty Lupo	Kay Verrett	
Ray Campbell	The Bledsoe Family	Ivy Reed	Marguerite Watson	
Claire Cannon	Frank Garrison	Erna Samuel	Bob Weinstein	

For the Homebound: Mona Ferguson, Margie Howard, Lynne Massengill, Neil Massey, Earlene Nall For the Repose of the Soul of: For Our Missionary in the Ukraine: Gary Powell For the Church: For Wisdom, Guidance, and Discernment For Our Food For the Poor Representative: Rev. Holly Ostlund For Our Church: For growth both spiritually and physically Diocesan Cycle of Prayer: Calvary Church, Glenn Springs; Grace Church, Camden For the Men and Women serving in our Military, especially: Fred Aldrich Nick Henderson Chris McDowell Elijah Johnson Christopher Tyminiski Andrew Lupo

For those Studying in Undergraduate and Graduate Programs in College:

Elizabeth Bannio Amy Broderick Jacob Hayes Matthew Howard Kaitlyn Massengill Matthew Derrick Savanna Bannio Bennett Helm Carolyn McCullough Thomas Jennings

If you know anyone in the hospital, please call Betty Lupo (home: (864) 277-7588, mobile: 901-2776, e-mail: <u>bettyslupo@gmail.com</u>) or the Church Office: 277-4562.

VESTRY							
Sr. Warden	Wallace Lightsey	Christian Ed	Joe Butchko (2019)	Membership	Bill Heizer(2021)		
Jr. Warden	Stephany Austell	Communications	Debbie Bauer (2020)	Outreach	Katie Broderick (2021)		
Sr. Warden Elect	Jack Blackburn (2019)	Fellowship	Janet Poleski (2019)	Pastoral Care	Dinah Johnson (2021)		
Jr Warden Elect	Jason Houston (2020)	Fellowship	Judy Planck(2020)	Stewardship	Debbie Bauer (2020)		
Building & Grounds	Jason Houston (2020)	Finance	Rebekah Webb (2021)	Worship	Judy Planck(2020)		

THE CHURCH OF THE REDEEMER

Announcements for March 31, 2019

THIS WEEK AT REDEEMER!

March 31 to April 6, 2019

		1 /
Sunday	9:30AM 10:45AM 5:00 PM	Sunday School
Monday	6:00 PM 8:00 PM	
Tuesday		
Wednesday	10:30 AM 12:00 PM 6:30 PM 7:00 PM	AA Meeting LENTEN WEDS Soup Supper
Thursday	3:00 PM 7:00 PM	YAMS Choir Rehearsal
Friday	4:00 PM	Church Office Closed Stations of the Cross
Saturday	11:00 AM	Clean Up Day AA/ALANON Hispanic Services

Readings for Sunday, April 7, 2019

First: Isaiah 43:16-21 Psalm: Psalm 126 Second: Philippians 3:4b-14 Gospel: John 12:1-8

MUSIC DIRECTOR / ORGANIST

Redeemer is currently seeking a music director and organist. Applications are now being accepted in the parish office 864-277-4562.



31 Skylar Papadopoulos

APRIL

- 1 Kinslee Sink
- 2 Lola Russo
- 3 Melody Daniel
- 3 Kathy Moore
- 3 Brian Johnson
- 3 Manning Zacher
- 5 Amos Irwin
- 5 Ken Wood



April 6 Connie & Don Howard

Altar Flower Dedication

To the Glory of God for all our friends in need of healing.

The bulletins, announcements, Sermons, Echoes and MORE! can be found on www.corgsc.org

Holy Week and Easter Schedule

PALM SUNDAY

9:30 AM Holy Eucharist with Palm Procession

MAUNDY THURSDAY

- 6:30 PM Service with Eucharist and Stripping of the Altar
 - 8:00 PM Watch With Jesus Prayer Vigil

GOOD FRIDAY

12:00 PM Solemn Good Friday Service

EASTER SUNDAY

- 9:30 AM Easter Festival Service
- After Service: Easter Egg Hunt for the Children

* Easter Egg Hunt *

Redeemer's annual egg hunt will take place Easter Morning after service. We will meet in the transept following Easter morning service.

 "ENTER HIS GATES" WEDNESDAYS IN LENT Nursery care is available upon request to parish office by Monday of the session. 6:30 PM Soup Supper 7:00 PM "Enter His Gates" with Rev. Mark Moline Safe Church Class At Christ Church Episcopal School 245 Cavalier Dr. Greenville, SC PLEASE attend Safe Church Class dates: April 7 1:00pm - 4:00pm April 25 12:30pm - 3:15pm To sign up please follow the link in the E-blast or contact Sue in the office. 	NURSERY Volunteers & Staff Our nursery is in need of some volunteers until more staff is hired. You can sign up for one Sunday per month or more! The volunteers will assist our paid staff and have a great time playing with the youngest members of our Redeemer family.
Adult Sunday School March 31, April 7, 14 <u>5 Marks of Love: Living</u> <u>Life Marked as Christ's</u> <u>Own</u> Join our Adult Sunday School TODAY on this journey of reflection!	Remember family or friends with a n Altar Flower dedication! SAMARITAN HOUSE For the month of March Redeemer is asked to collect: Canned Fruit
WELCOME NEW MEMBERS!! Have you made Redeemer your new chu home? Are you new to Redeemer? If so, please be sure to fill out a new mem form for the office. They can be found in back of the visitors book in the Narthex, onl at www.corgsc.org, or in our weekly E-bla Not sure if you filled this out yet? Call Sue the Parish Office, she can help you with all your parish needs864-277-4562.	Arch ber the line st. 1. Pray Daily 2. Gather in Worship Weekly 3. Study Faithfully 4. Serve Others

	LEADERS THIS WEEK	LEADERS NEXT WEEK	
	9:30 AM	9:30 AM	
Verger	Janet Poleski	Betty Boesch	
Usher	David Mill Amos Irwin	Jason Houston Steve Smith	
Acolytes	Riley Hawkins Will Jennings Katie Broderick	Bill Lee Sadie Butchko Sarah Meade William Meade	
Lector I	Elizabeth Koontz	Margaret Lee	
Lector II	Judy Planck	Dot Sanders	
Second Chalice	Wallace Lightsey	Ted Sanders	
Altar Guild	Judy Planck Betsy Walt	Dick & Margaret Lee Margie Hankinson / Katie Broderick	
Greeters	Sue & Hooper Skardon	Judy Planck / Ken Wood	
Flower Guild	June Moore	Robin Mill	
Counters	Bill Lee / Carol Hallman	Meg Coffey / John Helm	

Redeemer's Photograph Policy

Photographs and video recordings taken at events held at the church and at events associated with the church are often used, with or without the name(s) of the person(s) shown in the photograph, for purposes such as publicity, illustration, advertising, church bulletins and newsletters, and church website content. If anyone does not want his or her photograph or likeness to be used in this manner, please send a written request to the Parish Office via mail or email so that the office may take steps to prevent such use. Failure to notify the office will be taken as permission to use a person's photograph or likeness as described.

Parish Staff

i ui ish Stull						
Parish Administrator & Bookkeeper	Sue Bannio parishadmin	Sannio parishadmin@corgsc.org				
Director of Christian Education & EYC Coordinator	Lori Hawkins lhredeemer	lhredeemer@gmail.com				
Organist: Pat Sullivan						
Sexton Gabriel Santamaria	Office Support Judy I	Office Support Judy Planck				
IMPORTANT EMAIL ADDRESSES						
Senior Warden: Wallace Lightsey	wlightsey@wyche.com	864.313.0129				
Junior Warden: Stephany Austel	scaustell@aol.com	864.288.2412				
Interim Priest: Rev. Mark Molin	ne molinemark@gmail.com	864.219.2332				