



# WELCOME TO OUR WORSHIP ON THE THIRD SUNDAY OF LENT March 24, 2019

"Drawing near to God to make and equip disciples and to live as faithful followers of Christ."

An Episcopal Parish in The Diocese of Upper South Carolina The Right Rev. Andrew Waldo, Bishop The Rev. Mark Moline, Interim Priest

> 120 Mauldin Road, Greenville, SC 29605 Office Telephone 864-277-4562 www.corgsc.org

Please stand (as you	
Processional	Hymn No. 498
	THE WORD OF GOD
Opening Acc	lamation
Celebrant:	Bless the Lord who forgiveth all our sins. His mercy endureth for ever.
Collect of Pu	rityBCP 323
Celebrant:	Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.
People:	Amen.
Kyrie (spoken)	Kyrie eleison Christe eleison Kyrie eleison
Collect of the	BCP 325
Celebrant: <i>People:</i> Celebrant:	The Lord be with you. And with thy spirit Let us pray. Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

#### **First Lesson:**

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you." God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of vour ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Lector:	The Word of the Lord.
People:	Thanks be to God.

# The Psalm:

- Psalm 63:1-8
- O God, you are my God; eagerly I seek you; \* my soul thirsts for you, my flesh faints for you, as in a barren and dry land where there is no water.
- 2 Therefore I have gazed upon you in your holy place, \* that I might behold your power and your glory.
- 3 For your loving-kindness is better than life itself; \* my lips shall give you praise.

4	So will I bless you as long as I live *
	and lift up my hands in your Name.
5	My soul is content, as with marrow and fatness, *
	and my mouth praises you with joyful lips,
6	When I remember you upon my bed, *
	and meditate on you in the night watches.
7	For you have been my helper, *

and under the shadow of your wings I will rejoice.

8 My soul clings to you; \* your right hand holds me fast.

### Second Lesson:

### 1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Lector:	The Word of the Lord.
People:	Thanks be to God.

Please stand

Sequence Hymn No:149: Eternal Lord of Love (stanza 1) ...... Douglas

### The Holy Gospel:

Luke 13:1-9

Celebrant: The Holy Gospel of our Lord Jesus Christ According to Luke.

### People: Glory to you, Lord Christ.

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Celebrant:	The Gospel of the Lord
People:	Praise to you, Lord Christ.

Sequence Hyn	ın No:149:	Eternal Lord	of Love	(stanza 2	)Douglas
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Please be seated.

#### Sermon

Rev. Mark Moline

Please stand and say together.

The Nicene Creed		BCP 326
the Fathe maker of	in one God, er, the Almighty, Theaven and earth, t is, seen and unseen.	
the only s eternally God from begotten, Through For us an he cam by the po he beck and wa For our s he suff On the	in one Lord, Jesus Christ, Son of God, begotten of the Father, n God, Light from Light, true God, not made, of one Being with the him all things were made. In for our salvation ne down from heaven: ower of the Holy Spirit ame incarnate from the Virgin M as made man. ake he was crucified under Pontif fered death and was buried. third day he rose again ccordance with the Scriptures; ended into heaven	e Father. ary,

		and is seated at the right hand of the Father. He will come again in glory to judge the living and the and his kingdom will have no end.	dead,
	]	e believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorit He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of si We look for the resurrection of the dead, and the life of the world to come. Amen.	
Prayers of th	e Pe	eople: Rite I	BCP 328
Please kneel (as you	are al	ble).	
Celebrant & H Alm ma We whi by i pro We the the the Ha for ser	Peop nigh ker ( c ack ich v thou voki thou bur bur bur bur bur bur bur bur bur bu	of Sin and Absolution ble: ty God, Father of our Lord Jesus Christ, of all things, judge of all men: nowledge and bewail our manifold sins and wickedness we from time to time most grievously have committed, ught, word, and deed, against thy divine Majesty, ing most justly thy wrath and indignation against us. earnestly repent, and are heartily sorry for these our re- membrance of them is grievous unto us, den of them is intolerable. hercy upon us, have mercy upon us, most merciful Fath Son our Lord Jesus Christ's sake, us all that is past; and grant that we may ever hereafter nd please thee in newness of life, nonor and glory of thy Name; through Jesus Christ our	rs, nisdoings; her; er
Absolution			
The Peace			
Celebran	t:	The peace of the Lord be always with you.	

elebrant:	The peace of the Lord be always with you.
People:	And with thy spirit.
	The people are invited to quest these ground them with words of

The people are invited to greet those around them with words of peace such as "God's peace" or "Peace be with you."

Please be seated

# **HOLY COMMUNION**

### The Presentation of the Elements

<b>Offertory Music:</b>	Dick Lee
Please stand	

### The Offertory *Doxology*......OLD HUNDREDTH

## **UNITED THANK OFFERING PRAYER**

ALL: Gracious God, source of all creation, all love, all true joy: accept, we pray, these outward signs of our profound and continuing thankfulness for all of life.
Keep each of us ever thankful for all the blessings of joy and challenge that come our way.
Bless those who will benefit from these gifts through the outreach of the United Thank Offering.
This we ask through Him who is the greatest gift and blessing of all, Jesus Christ. Amen

The Great Thanksgiving: Eucharistic Prayer Rite I.....BCP 333

Celebrant:	The Lord be with you.
People:	And with thy spirit.
Celebrant:	Lift up your hearts.
People:	We lift them up unto the Lord.
Celebrant:	Let us give thanks unto our Lord God.
People:	It is meet and right so to do.
Celebrant:	It is very meet, right, and our bounden duty, that we should at all times,
	and in all places, give thanks unto thee, O Lord, holy Father, almighty,

#### **Proper Preface**

everlasting God.

Celebrant: Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus (spoken)

Holy, holy, holy Lord, God of Hosts: heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

### Prayer of Consecration

Celebrant: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

AMEN. All: And now, as our Savior Christ has taught us, Celebrant: we are bold to pray, The Lord's Prayer ......BCP 336 Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## The Breaking of the Bread

Celebrant:	Christ our Passover is sacrificed for us;
People:	Therefore let us keep the feast.

### Prayer of Humble Access BCP 337

All: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

All baptized Christians are welcome to receive Holy Communion. If you do not wish to receive Communion, we encourage you to receive a blessing by coming to the altar rail and folding your arms across your chest.

Communion Music ...... Dick Lee

Celebrant: All:	Let us pray. Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;			
	and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people;			
	and are also heirs, through hope, of thy everlasting kingdom.			
	And we humbly beseech thee, O heavenly Father,			
so to assist us with thy grace,				
	that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in;			
	through Jesus Christ our Lord,			
to whom with thee and the Holy Ghost,				
	be all honor and glory, world without end. Amen.			
Eucharistic V	visitor Prayersee last page of BCP			

# Blessing

## The Chiming Of The Trinity

Please stand

Closing Hymn No. 345	
	Savior Again to Thy Dear Name

## Dismissal

Celebrant:	Let us go forth in the name of Christ.
People:	Thanks be to God.

## Organ



# **WELCOME VISITORS!**

PLEASE STOP BY THE VISITOR TABLE

On your way out to sign the Guest Book and take a Welcome Bag as our gift to you.

## Prayer for our New Rector

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.



Sunday School classes are in session today! All classes meet after Sunday Service. Children ages 4 and under are always welcome in the Nursery.

## UNITED THANK OFFERING INGATHERING

## TODAY



We give thanks for all our many blessings as we give to the United Thank Offering. We know that you will be generous as the "Blue Baskets" pass among you during the Offertory. Your generous gifts will go to provide grants to those less fortunate than we. Remember, as you offer up your Blue Boxes and Envelopes to the Glory of God,

"The flap of a butterfly wing can change the weather hundreds of miles away. Our voice, our hands, our coins can make the difference. We can change the World."

Make checks payable to: The Church of the Redeemer - Designated for UTO

# "ENTER HIS GATES" WEDNESDAYS IN LENT

Nursery care is available upon request to parish office by Monday of the session.

6:30 PM Soup Supper 7:00 PM "Enter His Gates" with Rev. Mark Moline

# Safe Church Class

At Christ Church Episcopal School 245 Cavalier Dr. Greenville, SC

PLEASE attend Safe Church Class dates:

April 7 1:00pm - 4:00pm April 25 12:30pm - 3:15pm

To sign up please follow the link in the E-blast or contact Sue in the office. NURSERY Volunteers & Staff

Our nursery is in need of some volunteers until more staff is hired. You can sign up for one Sunday per month or more! The volunteers will assist our paid staff and

have a great time playing with the youngest members of our Redeemer family.



Redeemer is seeking mature and caring

individuals to care for infants and children on Sunday mornings from 9:15am to 12 noon. Applicants should have prior experience working with groups of children. This is a paid position. Send resume to the parish office: parishadmin@corgsc.org.

# THE CHURCH OF THE REDEEMER

Announcements for March 24, 2019

# THIS WEEK AT REDEEMER!

# March 24 to March 30, 2019

<b>C</b> 1		
Sunday		UTO SUNDAY
	9:30AM	
	10:45 am	Sunday School
Monday	9:00 AM	Classical Conversations
	6:00 PM	ACOA
	8:00 PM	Al Anon
Tuesday	6:30PM	Handbells
Wednesday	10:30 AM	Worship with Holy Eucharist
	12:00 PM	
		LENTEN WEDS
	6:30 PM	Soup Supper
	7:00 PM	"Enter His Gates"
		with Rev. Mark Moline
Thursday	3:00 PM	YAMS
	7:00 pm	Choir
Friday		Church Office Closed
	4:00 PM	Stations of the Cross
Saturday	11:00 AM	AA/ALANON
	5:00 PM	Hispanic Services

# Happy BIRtHDay

# 24 Don Howard

- 24 Will Jennings
- 24 Judy Moline
- 25 Mark Moline
- 26 Cameron Jernigan
- 26 Katherine Jernigan
- 26 Lizzie Zeager
- 29 Liam Harwood
- 29 Suzanne Webster
- 30 Patti Lee



# Remember family or friends with an Altar Flower dedication!

# SAMARITAN HOUSE

For the month of **March** Redeemer is asked to collect:

**Canned Fruit** 



# **Readings for Sunday, March 31, 2019** First: Joshua 5:9-12

Psalm: Psalm 32 Second: 2 Corinthians 5:16-21

Gospel: Luke 15:1-3, 11b-32

# **MUSIC DIRECTOR / ORGANIST**

Redeemer is currently seeking a music director and organist. Applications are now being accepted in the parish office 864-277-4562. Redeemer will not have a yard sale this year. Please be supportive of our EYC Missions by purchasing Ducks for the Duck Derby. This is our primary fundraiser.

APRIL 6 CLEAN UP DAY at Redeemer Please be sure to bring some lawn and garden tools to help with various task.

# WELCOME NEW MEMBERS!!

Have you made Redeemer your new church home? Are you new to Redeemer?

If so, please be sure to fill out a new member form for the office. They can be found in the back of the visitors book in the Narthex, online at www.corgsc.org, or in our weekly E-blast.

Not sure if you filled this out yet? Call Sue in the Parish Office, she can help you with all of your parish needs....864-277-4562.



## Redeemer's Rhythm for a Christian Life

- 1. Pray Daily
- 2. Gather in Worship Weekly
- 3. Study Faithfully
- 4. Serve Others
- 5. Share Your Story
- 6. Give Generously



# Be A Lucky Duck and join the Duck Derby



Race your duck down the Reedy River!!! Buy a duck, and join EYC downtown at the Redeemer Tent on **Saturday, May 4 from 10-4pm** 

**BUY A DUCK!!! \$10 per duck or 5 ducks for 30 bucks!** Redeemer EYC earns 20% of every duck purchased.

Ducks must be purchased ahead of time papers are in the office, or go online! Visit www.ReedyRiverDuckDerby.com If you have any questions go to Joe Butchko (864) 901-6662.

This is our BIG fundraiser this year for EYC....please support our work.

# Adult Sunday School March 24, 31, April 7, 14 <u>5 Marks of Love: Living Life Marked as Christ's Own</u>

In our Baptism, we were "sealed by the Holy Spirit" and "marked as Christ's own forever." By God's grace, we share in the Divine Life, given to us in Baptism. How does this Life express itself in and through us? If we are "marked as Christ's own," what are the "marks of love" that characterize the Divine Life abiding and at work within us?

Join our Adult Sunday School and take this journey of reflection and you can subscribe to receive the series' video meditations directly in your inbox from the program's creators, the Society of St. John the Evangelist, by going to: <u>www.ssje.org/5marksoflove/</u>. Scroll down to the boxes where you enter your email address, name, and start date; enter the current date as the start date; and click on "subscribe."



# Holy Week and Easter Schedule

## PALM SUNDAY

9:30 AM Holy Eucharist with Palm Procession

### MAUNDY THURSDAY

6:30 PM	Service
	with Eucharist and Stripping of the Altar

8:00 PM Watch With Jesus Prayer Vigil

### **GOOD FRIDAY**

12:00 PM Solemn Good Friday Service

### EASTER SUNDAY

9:30 AM Easter Festival Service After Service: Easter Egg Hunt for the Children

### \* Easter Egg Hunt \*

Redeemer's annual egg hunt will take place Easter Morning between services. Donations of filled eggs are appreciated. We will meet in Purser Hall following Easter morning service.

# **Prayers of the People**

The Church of the Redeemer has a faithful and strong prayer ministry. If you would like to add someone's name to the prayer list, please fill out a form in the pew rack and place it in the offering plate or contact the parish office. Please let the parish office know when a name can be removed from our prayers. Thank you for your help in keeping our prayer list up to date!

### **Please Pray for:**

Claire Allen	Floride Carter	Brian Hatcher	Kathy Shugart	Shirley Williams
Barbara Atherton	Melody Daniel	Bob Heppe	Clyde Taylor	James
Betty Brandt	Judy Dominick	Hank Johnson	Kay Verrett	
Ray Campbell	The Bledsoe Family	Betty Lupo	Marguerite Watson	
Claire Cannon	Frank Garrison	Ivy Reed	Bob Weinstein	
Jim Cannon	Bev Hardin	Erna Samuel	Alison White	

For the Homebound: Mona Ferguson, Margie Howard, Lynne Massengill, Neil Massey, Earlene Nall For the Repose of the Soul of: For Our Missionary in the Ukraine: Gary Powell For the Church: For Wisdom, Guidance, and Discernment For Our Food For the Poor Representative: Rev. Holly Ostlund

For Our Church: For growth both spiritually and physically

Diocesan Cycle of Prayer: Church of Our Saviour, Rock Hill

For the Men and Women serving in our Military, especially:

Fred Aldrich Nick Henderson Chris McDowell Elijah Johnson Andrew Lupo Christopher Tyminiski

For those Studying in Undergraduate and Graduate Programs in College:

Elizabeth Bannio Amy Broderick Matthew Derrick Savanna Bannio

Jacob Hayes Bennett Helm

Matthew Howard Thomas Jennings

Kaitlyn Massengill Carolyn McCullough

If you know anyone in the hospital, please call Betty Lupo (home: (864) 277-7588, mobile: 901-2776, e-mail: <u>bettyslupo@gmail.com</u>) or the Church Office: 277-4562.

VESTRY					
Sr. Warden	Wallace Lightsey	Christian Ed	Joe Butchko (2019)	Membership	Bill Heizer( 2021)
Jr. Warden	Stephany Austell	Communications	Debbie Bauer (2020)	Outreach	Katie Broderick (2021)
Sr. Warden Elect	Jack Blackburn (2019)	Fellowship	Janet Poleski (2019)	Pastoral Care	Dinah Johnson (2021)
Jr Warden Elect	Jason Houston (2020)	Fellowship	Judy Planck( 2020)	Stewardship	Debbie Bauer (2020)
Building & Grounds	Jason Houston (2020)	Finance	Rebekah Webb (2021)	Worship	Judy Planck( 2020)

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	LEADERS THIS WEEK LEADERS NE		
	9:30 AM	9:30 AM	
Verger	Meg Coffey	Janet Poleski	
Usher	David Mill Wallace Lightsey	David Mill Amos Irwin	
Acolytes	Will Derrick Joseph Ethan Hawkins Jackie Houston Kaleb Reardon	Riley Hawkins Will Jennings Katie Broderick	
Lector I Bill Heizer		Elizabeth Koontz	
Lector II	Andre Helm	Judy Planck	
	Robin Mill	Wallace Lightsey	
	Judy Planck Carolyn Prosio Cindy Wilson Janet Poleski	Judy Planck Betsy Walt	
Greeters	Janet & David Poleski	Sue & Hooper Skardon	
Flower Guild		June Moore	
Counters	David Mill / John Helm	Bill Lee Carol Hallman	

#### **Redeemer's Photograph Policy**

Photographs and video recordings taken at events held at the church and at events associated with the church are often used, with or without the name(s) of the person(s) shown in the photograph, for purposes such as publicity, illustration, advertising, church bulletins and newsletters, and church website content. If anyone does not want his or her photograph or likeness to be used in this manner, please send a written request to the Parish Office via mail or email so that the office may take steps to prevent such use. Failure to notify the office will be taken as permission to use a person's photograph or likeness as described.

### **Parish Staff**

Parish Administrator & Bookkeeper	Sue Bannio p	arishadmin@corgsc.org		
Director of Christian Education & EYC Coordinator	Lori Hawkins	hredeemer@gmail.com		
Organist:	Pat Sullivan			
Sexton Gabriel Santamaria	Office Support	Judy Planck		
IMPORTANT EMAIL ADDRESSES				
Senior Warden: Wallace Lightse	y wlightsey@wyche	e.com 864.313.0129		
Junior Warden: Stephany Auste	II scaustell@aol.com	m 864.288.2412		
Interim Priest: Rev. Mark Mol	i <b>ne</b> molinemark@gml	ail.com 864.219.2332		