The Church of the Redeemer



WELCOME TO OUR WORSHIP

ON

THE SIXTH SUNDAY AFTER PENTECOST JULY 1, 2018

"Drawing near to God to make and equip disciples and to live as faithful followers of Christ."

We welcome Reverend Mark Moline today to celebrate with us.

An Episcopal Parish in The Diocese of Upper South Carolina The Right Rev. Andrew Waldo, Bishop

> 120 Mauldin Road, Greenville, SC 29605 Office Telephone 864-277-4562 www.corgsc.org

The Sixth Sunday after Pentecost

July 1, 2018 HOLY EUCHARIST RITE II

Organ:

Please stand (as you are able)

Processional Hymn No. 719: MATERNA

O Beautiful For Spacious Skies

THE WORD OF GOD

Opening Acclamation BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Collect of Purity.

Celebrant: Almighty God, to you all hearts are open, all desires known, and

from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.





Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

Please be seated

First Lesson:

2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they

were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Lector: The Word of the Lord. *People: Thanks be to God.*

The Psalm: Psalm 130

Out of the depths have I called to you, O LORD; LORD, hear my voice; * let your ears consider well the voice of my supplication.

- 2 If you, LORD, were to note what is done amiss, * O Lord, who could stand?
- 3 For there is forgiveness with you; * therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; * in his word is my hope.
- 5 My soul waits for the LORD, more than watchmen for the morning, * more than watchmen for the morning.
- 6 O Israel, wait for the LORD, * for with the LORD there is mercy;
- With him there is plenteous redemption, * and he shall redeem Israel from all their sins.

Second Lesson: 2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-not according to what one does not have. I do not mean that there should be

relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Lector: The Word of the Lord. *People: Thanks be to God.*

Please stand

The Holy Gospel: Mark 5:21-43

Celebrant: The Holy Gospel of our Lord Jesus Christ

According to Mark.

People: Glory to you, Lord Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Celebrant: The Gospel of the Lord *People: Praise to you, Lord Christ.*

Please be seated.

Sermon Rev. Thomas Nicoll

Please stand and say together.

The Nicene Creed BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God. eternally begotten of the Father. God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers of the People: Form IV......BCP 388

Lector: Lord, in your mercy *People: Hear our prayer*

Please kneel (as you are able).

The Confession of Sin and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

People: Most merciful God,

we confess that we have sinned against you

in thought, word, and deed, by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the

glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins

through our Lord Jesus Christ, strengthen you in all goodness,

and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

Please stand

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The people are invited to greet those around them with words of peace such as

"God's peace" or "Peace be with you."

Please he seated

HOLY COMMUNION

The Presentation of the Elements

Organ Offertory:

Please stand

The Offertory (8:30 spoken) All Things Come Of Thee (10:30 sung) Doxology.......OLD HUNDREDTH

The Great Thanksgiving: Eucharistic Prayer A......BCP 361

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to

give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Celebrant: Therefore we praise you, joining our voices with Angels and

Archangels and with all the company of heaven, who for ever

sing this hymn to proclaim the glory of your Name:

Sanctus (8:30am-BCP 367)......Robert J. Powell

Please kneel (as you are able).

Celebrant:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant:

Therefore we proclaim the mystery of faith:

People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever

All: AMEN.

Celebrant:

And now, as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God. Take them

in remembrance that Christ died for you, and feed on

him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive Holy Communion. If you do not wish to receive Communion, we encourage you to receive a blessing by coming to the altar rail and folding your arms across your chest.

Communion Hymn No. 608: MELITA

Eternal Father. Strong To Save

Celebrant: Let us pray.

All:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

The Chiming Of The Trinity

Please stand

God Of Our Fathers, Whose Almighty Hand

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

Organ:



WELCOME VISITORS!

PLEASE STOP BY THE VISITOR TABLE

on your way out to sign the Guest Book and take a Welcome Bag as our gift to you.

Prayer for our New Rector

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord Amen.

Prayers of the People

The Church of the Redeemer has a faithful and strong prayer ministry. If you would like to add someone's name to the prayer list, please fill out a form in the pew rack and place it in the offering plate or contact the parish office. Please let the parish office know when a name can be removed from our prayers.

Thenk you for your help in keeping our prayer list up to detail.

Thank you for your help in keeping our prayer list up to date!

Please Pray for:

Cathi Campbell	Emily Green	Frank Horger	Betty Lupo	Lyn Ohmsen Owen	Annette Strite
Iris Campbell	Joshua Gregory	Mary Horger	Bethany Lynch	Ivy Reed	Bob Weinstein
Ray Campbell	Bev Hardin	Jack Jackson	Joe McCullough	Ed Roberts	Shirley Williams
Claire Cannon	Buddy Hawkins	Becky Johnson	Evan Mill	Diana Robinson	Bob Ziuderveen
Jim Cannon	Tina Hawkins	Hank Johnson	Jack Ohmsen	Jackie Smith	Kiera
Melody Daniel	Hans Paul Himmel	Dorothy LaPlant	Jean Ohmsen	Steven Stillwell	Susan

For the Homebound: Mona Ferguson, Marge Howard, Lynne Massengill, Earlene Nall

For the Repose of the Soul of:

For Our Missionary in the Ukraine: Gary Powell

For the Church: For Wisdom, Guidance, and Discernment For Our Food For the Poor Representative: Rev. Holly Ostlund For Our Church: For growth both spiritually and physically

Diocesan Cycle of Prayer: Gravatt Camp & Conference Center, Aiken

For the Men and Women serving in our Military, especially:

Fred Aldrich Nick Henderson Chris Mc Dowell
Peter Evans Andrew Lupo Christopher Tyminiski

For those Studying in Undergraduate and Graduate Programs in College:

Elizabeth Bannio Margaret Brooks Hayden Graves Thomas Jennings Carolyn McCullough

Savanna Bannio Kaile Campbell Jacob Hayes Riley Jernigan Elliott Webb

Marybeth Bledsoe Matthew Derrick Bennett Helm Kaitlyn Massengill

Amy Broderick Amber Evans Matthew Howard

If you know anyone in the hospital, please call Betty Lupo (home: (864) 277-7588, mobile: 901-2776, e-mail: bettyslupo@gmail.com) or the Church Office: 277-4562.

VESTRY

Sr. Warden	Wallace Lightsey(2018)	Communications	Debbie Bauer(2020)	Membership	Wallace Lightsey(2018)
Jr. Warden	Stephany Austell (2018)	Communications	Wallace Lightsey(2018)	Stewardship	Debbie Bauer(2020)
Building & Grounds	Jason Houston(2020)	Fellowship	Betty Lupo(2018)	Outreach	Stephany Austell(2018)
Christian Ed	Joe Butchko(2019)	Fellowship	Janet Poleski(2019)	Pastoral Care	Meg Coffey(2018)
Finance	Jack Blackburn(2019)			Worship	Judy Planck(2020)

THE CHURCH OF THE REDEEMER

Announcements for July 1, 2018

THIS WEEK AT REDE<u>EMER!</u>

July 1 to July 7, 2018					
Sunday	9:30AM	Worship with Holy Eucharist			
Monday	6:00 PM 8:00 PM	ACOA Al Anon			
Tuesday					
Wednes- day	HOLIDAY 12:00 PM	OFFICE CLOSED AA Meeting			
Thursday	HOLIDAY 3:00 PM				
Friday		Church Office Closed			
Saturday	11:00 AM 5:00 PM	AA/ALANON Hispanic Services			



Consider remembering family or friends with a flower dedication!

The bulletins, announcements, Sermons, Echoes and MORE! can be found on www.corgsc.org

Readings for Sunday, July 8

First: 2 Samuel 5:1-5, 9-10

Psalm: Psalm 48

Second: 2 Corinthians 12:2-10

Gospel: Mark 6:1-13



Sunday school classes for the youth will break for the summer. Classes will resume in September.



- Daniel McCullough
- Bill Heizer
- Bobby Brock
- Connie Howard
- Doug Parrott
- Amy Broderick



Cookie & Bobby Brock

Altar Flower Dedication

Given in the Glory of God

The Parish office will be closed on July 4 & 5 in observance of Independence Day. We will open again on Monday, July 9.



WELCOME REV. MARK MOLINE

Rev. Mark Moline has been engaged by the Vestry to serve as long-term supply priest at Redeemer, to be our interim priest until a new rector is called. He will officiate the Sunday and Wednesday services, have office hours on Wednesdays, and by appointment, and be available for counseling and pastoral care as needed. His contact information is on the back of the bulletin, please contact him as needed for pastoral care. Please take a moment to welcome him to Redeemer if you have an opportunity.

WEAR YOUR NAME TAGS

As a courtesy to Rev. Mark Moline we ask that everyone please wear your nametags to services for the month of July. He is trying to get to know you and a nametag makes it easier to remember who you are. If you need a new nametag, send an email to parishadmin@corgsc.org and you will have a new one waiting for you on the board Sunday morning.

Get Ready for our next **HOLY CHOW on July 29** we will have a 9:30am combined service followed by Holy Chow!

Be sure to join us as we celebrate and feast together!!!

Get the men folk out to help cook for the parish!

It would be great to have everyone there!

Pan Handlers, Beggars, the Poor at our Door

Church members are sometimes approached in our parking lot by folks asking for assistance, usually in the form of money. While it is natural and commendable to want to help our less fortunate brothers and sisters, it is very important not to give cash to the needy while on Redeemer property.

Giving money to strangers in the parking lot creates a larger problem here at Redeemer. It encourages them to return regularly and to tell their friends that cash can be found here, and sometimes can lead to confrontation even when cash is provided.

Instead, if you are approached, tell the person that we can help them with toiletries and emergency food at the door during office hours (Monday-Thursday, 9:00-2:00). You can also tell them about Samaritan House (behind the Good Will on Augusta Rd.), Mother Theresa House (by Our Lady of the Rosary), Triune Mercy Center (on Rutherford St.), and Project Host Soup Kitchen (on South Academy St.).

We are a very generous family and give to the poor through Samaritan House donations, SOS, our active Outreach program, participation at the Soup Kitchen, and donations of time and money to Mother Theresa House. It is counter-productive, however, to give cash to the needy while on Redeemer Property, and we ask everyone please not to do so.

COMBINED SERVICES

ALL SUMMER 9:30 AM

On Sundays during the summer we will have one combined service each Sunday at 9:30am. The Vestry made this decision with the intent of bringing our entire community together as we transition from one rector to the next.

Please join us on Sunday for our 9:30am service with coffee hour to follow.



Redeemer's Rhythm for a Christian Life

- 1. Pray Daily
- 2. Gather in Worship Weekly
- 3. Study Faithfully
- 4. Serve Others
- 5. Share Your Story
- 6. Give Generously



We are collecting Canned Fruit for Samaritan House for the month of July. Please leave your donation in the wagon in the narthex.

Thank you for feeding the hungry!





LEMONADE & **ICECREAM** on the Lawn

Celebrate the arrival of Father Mark with a Lemonade social on the lawn. We will have a FREE Ice Cream truck here too!

> JULY 15 after the 9:30am combined service.





The Yard Sale is scheduled from 9am-1pm **Saturday** August 4.

Stephany Austell at 288-2412 Call volunteer or if you have any questions.

Search Committee for our New Rector

The Vestry is very pleased to announce the appointment of the following persons to the new Rector Search Committee:

Robin Mill, Chair **Greg Brown Judy Derrick** Meta Goodman Meredith Manker Ann Meade Margie Hankinson

The Vestry has charged the Search Committee with the sacred duty of discerning whom God is calling to be the next Rector of The Church of the Redeemer. We ask all of you, in turn, to pray for the Committee as it undertakes this important task. We will continue to update you as the process moves forward. For now, please join us in expressing our deep appreciation to these good souls!

	LEADERS THIS WEEK	LEADERS NEXT WEEK	
	9:30 AM	9:30 AM	
Usher	Jason Houston Steve Smith	David Mill Josh Hawkins Steve Webb	
Acolytes	Robin Mill	Matthew Derrick	
Lector I	Bill Heizer	Elizabeth Koontz	
Lector II	Dot Sanders	Meta Goodman	
Second Chalice	Ted Sanders	Wallace Lightsey	
Altar Guild	Dick & Margaret Lee Margie Hankinson Katie Broderick	Betsy Walt Susan Butler Janet Poleski	
Greeters	Jack Jackson	Wallace Lightsey Meredith Manker	
Flower Guild	Louise Heizer	Lauren McCullough	
Counters	Jane Bouton/David Mill	Meg Coffey / Bill Lee	

Redeemer's Photograph Policy

Photographs and video recordings taken at events held at the church and at events associated with the church are often used, with or without the name(s) of the person(s) shown in the photograph, for purposes such as publicity, illustration, advertising, church bulletins and newsletters, and church website content. If anyone does not want his or her photograph or likeness to be used in this manner, please send a written request to the Parish Office via mail or email so that the office may take steps to prevent such use. Failure to notify the office will be taken as permission to use a person's photograph or likeness as described.

Parish Staff

Parish Administrator & Bookkeeper Sue Bannio parishadmin@corgsc.org

Director of Christian Education & EYC Coordinator Lori Hawkins lhredeemer@gmail.com

Director of Nursery Catherine Johnstone

Director of Music & Organist Charles Owings music@corgsc.org **Judy Planck**

Sexton Gabriel Santamaria Office Support

IMPORTANT EMAIL ADDRESSES

Senior Warden: Wallace Lightsey wlightsey@wyche.com 864 313 0129

Junior Warden: Stephany Austell scaustell@aol.com 864.288.2412

Interim Priest: Rev. Mark Moline markmoline@gmail.com 864.219.2332